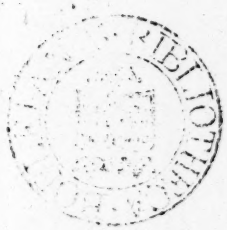

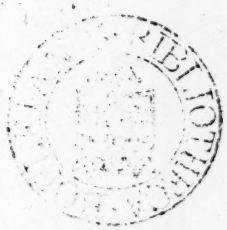

MAsters, y'have here one more Sexennial,
Ere out of date what strange Mutations fall.
Comets blazing 'bout our ears,
Starting Jealousies and Fears,

☌ ♄ ♂ in ♌ 1682.

Saturn and *Mars* together joyn,
Policy and Courage here combine.
One's Plot as deep is from our sight,
As t'other able is to fight.
When such Maleficks meet, tell me what worse;
But still so live as to deserve the curse.

☌ ♄ ♆ in ♌ 1683.

When the superiour Planets meet,
In fiery Sign each other greet,
Great and high tow'ring actions shall
Be but lying Fortunes Tennis Ball:
By whose strong Influences are hurld
All thought of changes in the world.
I with for *Britain*'s good, and 'tis my prayer
As Natives ought, and I as so must fear.
The Planet ore this Land doth reign,
More than half year poisons the Sign
Of Justice. Who expects to bring
Pure water from polluted Spring?

☌ ♄ ♂ in ♍ 1684.

With old malicious *Saturn* he
Boads wranglings, strife, and treachery.

1685.

By Eighty Five's *Novembers* Moons defection
London should lie under correction.
The Twins her Sign where Moon distrest,
May she from *Saturns* malice yet be blest;
And great ones from presaged sickness free,
Or death, fate of Grandsires posterity.
Mars transits long in Dignities of *Jove*,
Though known few Souldiers do Religion love:

And shall they now more [illegible] be,
It nere shall be believ'd by me;
I trow,
To raise themselves on high but cast that low.
If Prince withhold not secondary cause,
Down goes Religion and the Laws;
And then 'ware Buff, and Bandeleers,
Instead of Gowns for Bar or Pulpetiers.

1686.

Now *London* I again must with thee free
From *Saturns* base malignity;
And warn thee what thou the last year didst miss,
May not be paid with Interest in this.
Dangers and Sickness, language of the Stars,
Attended by unchristian Jars;
Things look with such a face one would presume
The Harmony of Nature out of tune.
Men out of favour are again receiv'd,
A great one from a seeming death repriev'd.
Dang'rous aims are taken, but not succeed,
And some that are o're fancy grown do bleed.
Some snarling discords in the Church will grin,
But welcom concords close and chime all in.
A scarcity of Corn may worse expect,
Unless we our fashionable sins reject.
Intestine War, detested Plagues have been, *Rev.6.*
With dreadful flames the punishments of sin. 2,4,8.
All these we've slighted, and more wicked grown,
Harden'd and shameless now all sins we own;
E'en daring God to do what will undo us.
Since Judgments neither fright nor Mercies woo us;
Send Famine both of Bread and of his Word,
Forein Invasion too with Fire and Sword;
Nay all together send, since single they
No power have had our Rebel sins to slay.
O that we rightly did conceive from whom
Great Plagues are sent, on who, for what they come.
England weigh well the Judgments have been on thee,
And *sin no more, lest worse things come upon thee.*

These

These dreadful things revolving in your mind,
To which no parallel can *England* find.

1648 *The death of blessed Charles* I.

1665 *The great Plague in London, of which died above* 100000, *and the next year followed,*

1666 *The Fire of London, burning* Sept. 2,3,4,5 *days.*

I shall end this kind of writing with the famous *Cowley*'s fifth Stanza of the first Ode of the third Book of *Horace*, but with a little alteration, entituled, *Odi profanum vulgus & arceo.*

The man who in all actions he doth make,
Does God of Nature's counsel take.
That wise and happy man need never fear
The evil Aspect of the Year,
Nor tremble though two Comets should appear.
He needs not look in Almanacks to see
Whether he fortunate shall be.
Let Mars and Saturn in the Heavens conjoyn,
And what they please against the world design,
So Jupiter within him shine.
They are like Jonahs sent to Ninevy,
Declaring that they must repent or die.
If men repent and on their sins look sour,
They'll find to these an overruling power.

To find the Golden Number, the Epact, the Moons age, her coming to South, *the time of High Water at any Port, the Cycle of the Sun Dominical Letter, Roman Indiction, what day of the week the first of March any year happeneth for ever; all these by sure and short rules. Also to find how long the Moon shineth when she riseth and setteth, when she changes, the first quarter, the Full Moon and the last quarter; these also for ever.*

Problem 1. *To find the Golden Number or Cycle of the Moon.*

THe Golden Number is a circular revolution of 19 years in which term it hath been anciently supposed that the Sun and Moon do make all the variety of Aspects one to another,

all at the end of 19 years beginneth again; therefore this number never exceedeth 19 and doth always begin in *Fanuary*, and continueth till the ſame returneth. For the finding of which add one to the year of our Lord, and divide by 19. the remainder is the Golden Number; if nothing remain, the Golden Number is 19. And the Quotient will ſhew the number of the Revolutions of the ſame circle.

Example. To the year 1682 add 1, which maketh 1683; this number divided by 19 leaveth in the Quotient 88 for the number of Revolutions ſince Chriſts Nativity, and the remainer 11 is the Golden Number of this year.

Problem 2. *To find the Epact, which is*

A number never exceeding 30 days, and ariſeth from the exceſs of the common Solar year above the Lunar, being the 11 days 6 hours added to the Lunar year, to equal it with the Solar one, which is 365 days, the Lunar being but 354. The Epact never exceeding 30, becauſe the Moon never exceedeth 30 days in her age; and is found if you multiply the Prime (which is the Golden Number) by 11, and divide by 30, the remainer is the Epact.

Example. The year 1682 the Golden Number we found to be 11. which I multiply by the Epact 11, the Product 121, which divide by 30, leaveth 4 in the Quotient, and 1 remaining for the Epact the year 1682. Now if you add 11 to this Epact 1, it makes 12 for the year 1683. If you add 11 to the Epact 12, it makes 23 for the Epact 1684. If to 23 you add 11 it makes 34, from which take 30, and there will remain 4 for the Epact 1685. And ſo at pleaſure deducting 30 when it exceeds.

Problem 3. *To find the Moons Age.*

Add to the Epact the day of the month, and the number of the moneths from *March* to the moneth propoſed, including both into one ſumm; if leſs than 30. it is the Moons age, if more, then take the overplus. But if the moneth have not 31 days then deduct but 29.

Example. I would know the Moons age *March* 19. 1682; to its Epact 1 I add, the 19 days that makes 20, and the moneths from *March* to *March* which is 13, that makes the whole 33. *March* having 31 days I deduct 30 there remains 3 for the Moons age, being the 3d day from her change.

Pro-

Problem 4. *To find the Moons coming to the South.*

Multiply the Moons age by 4 from the New to the Full, and divide by 5; but from the Full to the New Moon see what her age wanteth of 30, which multiply by 4 and divide the summ thereof by 5, the Quotient are the hours of her Southing, and every Unit remaining 12 minutes.

Example. As on the 19th. of *March* 1682, the Moon 3 days old from the New towards the Full, which multiplied by 4 the Product is 12. This divided by 5 the Quotient will be 2. the remainer 2 units, which is 24 minutes. So that I conclude the Moon cometh to South the 19th of *March* 2 hours 24 minutes afternoon; but this more readily by the following Table.

Moons Age		*Moons Southing and Shining*		*Moons Age for her Shining*	
1	16	0	48	1	29
2	17	1	36	2	28
3	18	2	24	3	27
4	19	3	12	4	26
5	20	4	0	5	25
6	21	4	48	6	24
7	22	5	36	7	23
8	23	6	24	8	22
9	24	7	11	9	21
10	25	8	0	10	20
11	26	8	48	11	19
12	27	9	36	12	18
13	28	10	24	13	17
14	29	11	12	14	16
15	30	12	0	15	

Find the Moons age in the first Colum, and next against the same towards the right hand is the time of her coming to the South, which from the New Moon to the Full is always in the Afternoon, but from the Full Moon to the New in the morning.

Example. The 9th. of *March* in the year 1652 the Moon is 2 days old, which found in the first colum, against which in the second colum you find 2.24. which being between the New Moon and the Full, she cometh to South at 2 a clock 24 minutes After noon.

To find how long the Moon shineth when she riseth and setteth.

For her shining enter the third colum with the Moons age, against which in the middle colum is the time of her shining, which all the time of her Increase, (*i.e.* from New to full) being added to the hour of Sun rising, it will give the time of the Moons rising. And if the same quantity be added to the time of the Sun setting, it will give the time of the Moon setting. But after the Full take the quantity of her shining from the Suns rising, and you have her rising; and if you take the same from the Sun setting it gives the time of her setting. Remembering if in your addition it exceeds 12 to cast 12 away.

Now for the shewing the Break of day, Twylight, Sun rise, Sun set, Length of day and night, you shall have an exact Table in the end of the Calendar.

To find the day of the Change of the Moon, add to the Epact the number of moneths from *March*, to that proposed, including the said moneths, the summ take from 30 if the moneth hath 31 days, or from 29 if it have but 30 days the remainer is the day of the Change; but if the said summ exceed 30, subtract from 59, the residue will be the day. Add 7 days to the Change you have the first Quarter, to which 7 days added and somewhat more shews the Full; the same again added brings to the last Quarter. Thus by 7 to the New Moon again.

Problem 4. *To find the time of High Water at any Port.*

Having found the Moons Southing as taught before, in the following Table seek out the name of your place, where on the left hand you will see what Moon makes full Sea, and on the right hand what hours and minutes to be added for time of High Water.

The

The Tide Table of Englands *Havens, and thoſe about it, ſhewing what Moon makes a full Sea at each of them, and how many hours and minutes are to be added to the time of the Moons coming to the South for the time of High Water.*

South and North. ho. mi.

Queenborough, Southampton, Portſmouth, Iſle of Wight, Spits, Kentiſh Knock, half Tide at Dunkirk. 0. 0

S by W and N by E.

Rocheſter, Malden, Aberdeen, Reaband, Weſt end of the Nowr, Black Tail. 0.45

S S W and N N E.

Graveſend, Downs, Rumney, Tennet, Silly half tide, Blackneſs, Ramkins, Senehead. 1.30

S W by S and N E by N.

Dundee, S. Andrews, Lisbon, S. Lucas, Bell Iſle, Holy Iſle. 2.15

S W and N E.

London, Tinmouth, Hartlepool, Whitebay, Amſterdam, Gaſcoign, Britain, Galicia. 3. 0

S W by W and N E by E.

Berwick, Flamborough head, Bridlington Bay Burdeaux, Oſtend, Vluſhing, Fountneſs. 3.45

W S W and E N E.

Scarborough quarter tide, Lawrenas, Severn, Horkhave, Dungarum, Mounts Bay, Kingſale, Calice creek. 4.30

W by S and E by N.

Newcaſtle, Humber, Falmouth, Sally, Dartmouth, Torbay, S. Mallows, Foy Garſy, Liz. 5.15

East and Weſt.

Plimouth, Weymouth, Hull, Lynn, Davids head, Antwerp, Lunday, Holms of Briſtol. 6. 0

E by S and W by N.

Briſtol, Foulneſs at the Start. 6.45

E S E and W N W.

Milford, Bridgwater, Landſend, Waterford, Albermorick, Cape cleer, Texel. 7.30

S E by E and N W by W.

Portland, Peterport, Harflew, the Hague, S. Magnes Sound, Dublin, Lamby, Mackneſs. 8.15

S E

S E and N W.

Pool, S. Hellens, Cateneſs, Orkney, Fair Iſles, Kilden, Man Iſle, Baſs Iſlands. 9. 0

S E by S and N W by N.

Needles, Laiſto, North and South Forelands. 9.45

S S E and N N W.

Yarmouth, Dover, Harwich, S. John de luce, Calais Road, Bulloign. 10.30

S by E and N by W.

Rie, Winchelſey, Gorend, Thames, Rhodes. 11.15

I demand the time of High Water at *London Bridge*, the Moon 8 days old. Multiply 8 by 4 and it makes 32, which divided by 5, the Quotient is 6 for hours, and 2 remaining for twice 12 minutes, to which add the 3 hours 0 minutes, againſt *London* in the Table on the right hand, it makes 9 hours 24 minutes at night for High Water. And the Points of the Compaſs juſt over the Ports tell you, that a South Weſt or North Eaſt Moon makes full Sea. Or the time of High Water in the *Downs*, the Moon 15 days old, which age find in the Table of the Moons Southing, againſt which in the bottom of the Table under the title of *Moons Southing* you'll find 12.0 for hours and minutes; find *Downs* in the Tide Table, and againſt it on the right hand 1 hour 30 minutes to be added, which making 13 hours 30 minutes, for the time of High Water in the *Downs*, in the morning. Theſe two Examples make it ſo plain both ways, there needs no further inſiſting thereon, but proceed,

Problem 6. *To find the Cycle of the* Sun.

Which is a Revolutional Number of 28 years, in which ſpace of time there is a perfect change of all the Sunday Letters. Add to the year of our Lord 9, divide the ſumm by 28, the remainer is the Cycle of the Sun, the Quotient the number of the Revolutions of the ſaid Cycle. So that for 1682 the Cycle of the Sun is 11, and 60 for the Revolutions.

To find the Sunday or Dominical Letter, take the year and its fourth part, and add 4 to it; then divide the ſumm by 7, and ſubtract what remains from 7, the remainer is the thing required, accounting the letters A 1, B 2, C 3, D 4, E 5, F 6, and G 7; finding theſe two laſt the Cycle of the Sun, and Sunday Letter the following *Table*

Gilberts 6 Years Almanack.

Table shews Easter for ever.

D.	M.	A	B	C	D	E	F	G
1	April	9	10	11	12	6	7	8
2	Mar.	26	27	28	29	30	31	Apr. 1.
3	April	16	17	18	19	20	14	15
4	April	9	3	4	5	6	7	8
5	Mar.	26	27	28	29	23	24	25
6	April	16	17	11	12	13	14	15
7	April	2	3	4	5	6	Mar. 31	Apr. 1.
8	April	23	24	25	19	20	21	22
9	April	9	10	11	12	13	14	8
10	April	2	3	Mar. 28	29	30	31	Apr. 1.
11	April	16	17	18	19	20	21	22
12	April	9	10	11	5	6	7	8
13	Mar.	26	27	28	29	30	31	25
14	April	16	17	18	19	13	14	15
15	April	2	3	4	5	6	7	8
16	Mar.	26	27	28	22	23	24	25
17	April	16	10	11	12	13	14	15
18	April	2	3	4	5	Mar. 3	31	Apr. 1.
19	April	23	24	18	19	20	21	22

To find the rest of the Moveable Feasts observe this following Table.

Before Easter.	*After Easter.*
Weeks	*Weeks*
Palm Sunday 1	1 Quasi modo geniti
Judica 2	2 Misericordia
Lætare 3	3 Jubilate
Oculi 4	4 Cantate
Reminiscere 5	5 Vocem jucunditatis, or
Quadragesima 6	Rogation Sunday
Shrove Sunday 7	6 Exaudi
Sexagesima 8	7 White Sunday
Septuagesima 9	8 Trinity Sunday

The

The Uſe of the Table for Eaſter.

Seek the Golden Number in the firſt colum on the left hand of the Table, and the Dominical or Sunday Letter on the head; and where theſe two meet in an angle, you find the Moneth and Day for Eaſter. As for example, in the year 1682 *the Cycle of the Sun or Golden Number is* 11, *the Sunday Letter* A; *ſo that looking for* 11 *in the firſt row under* G. *then going towards the right hand under* A *you will find* April *the* 16*th. day, in the common angle for Eaſter day* 1682. *There needs no further explanation 'tis ſo plain.*

Problem 7. *To find the Roman Indiction.*

Which is uſed by the Biſhops of *Rome* in their Charters and Writings of their Pronotations, in remembrance of the payment of Tribute to them, by thoſe that were under their Monarchy. It is called by the *Greeks* ἐπινέμησις, and it is πέντε καὶ δεκάτεις *The ſpace of fifteen years*, which was uſed to ſhew the year of their payments of Tribute, and what years were ſince paſſed. Now to find it work thus;

Add to the Year of our Lord	1682
The Number	3 (5
Which makes	1685 (112
Divide that Summ by	15

The Remainer is the Number of the ſaid Indiction, which is here 5, as you ſee, and is accounted from the 24th. of *September*.

Pro-

Problem 8. *To find the Number of the Julian Period for any Year assigned.*

The Julian Period is a *basis* whereon to found Chronology, not liable to Controversie as the Age of the World is, and is the Number 7980 years, in which space the Suns Cycle the Prime and Roman Indiction can never happen alike, which Number is the Product of the Solar Cycle 28, of the Lunar 19, of the Indiction 15. Now these for particular years to be found are taught before, without which we can't find the Julian Period. The famous *Street* thus offers them;

When 1, 9, 3 *to the year hath added been,*
Divide by 19, 28, *Fifteen.*

The Remainers are the Numbers sought. As for the year 1682, the Cycle of the Moon or Golden Number was found to be 11 by the first Problem, the Cycle of the Sun 11 by the sixth Problem, the Indiction 5 by the seventh Problem; now to find the Julian Period multiply the

Solar Cycle	}	}	4845
Lunar Cycle	} *by*	}	4200
Indiction	}	}	6916

Then divide the Summ of the Products by 79, 80, (the Julian Period) the Remainer of the Division (not noticiug the Quotient) shall be the year you sought,

ſought, which in the year 1682 proves to be 3395, the Julian Period.

Problem 9. *To find what day of the week the firſt of March happens for ever.*

Add to the Year of our Lord, as	1682
The Number always	2
Which makes	1684

To which add the years even fourth part, neglecting what remains if any, which you may find by dividing 1682 by 4, the Quotient is fourth part 420

Which makes	2104

The Summ divide by 7, the Remainer ſhews the day of the week, which is 4; account Sunday firſt, Monday ſecond, Tueſday third, Wedneſday fourth, the day ſought; if 0 remain'd, the firſt of *March* ſhould have fallen on a Saturday.

If it were to perform this for years preceding our Saviours Nativity, to the year add its even fourth part, the Summ divide by 7, the Remainer ſhews the day of the week, accounting Sunday firſt, Saturday ſecond, and ſo backward.

Problem 10. *To find what day of the moneth, in the firſt week of each moneth, happeneth to be on the ſame day of the week as the firſt of March, for which uſe the following verſes.*

March

Mar. Apr. May June July Auguſt
An evil Curtezan God ever blames,
1 5 3 7 5 2

Sept. October Nov. Dec. January Febr.
For dawbing Arts filthy conſuming Games.
6 4 1 6 3 7

Here the 12 words relate to the 12 moneths of the year, accounting *March* the firſt. The Alphabetical Number of the firſt letter of the word proper to the moneth propoſed, is the Anſwer.

As for Example:

If the moneth were *January*, the word proper thereto is *Conſuming*, and *C* the third letter of the Alphabet; therefore conclude that the firſt of *March* and third of *January*, do ever happen on the ſame day of the week, which for the year 1682 will be on a Wedneſday. But remember that you always reckon the moneths of *January* and *February* forwards in the year following, and not backwards from *March* to *January* and *February* of the ſame year.

Problem 11. *To find what day of the moneth the Sun enters into any of the twelve Signs of the Zodiac, for which take the following Verſe.*

Contemn bad company, drunkenneſs elſe enſues,

Evil folk do divine bloſſomings abuſe.

The twelve words you ſee relate to the twelve moneths as before, beginning with *March*, to the number of the Alphabet the word begins with add 7.

As for Example.

Would you know into what Sign the Sun enters in any moneth, and on what day; ſuppoſe in *June*, *Drunkenneſs* is the word appertaining to that moneth, which word begins with *D* the fourth Letter in the Alphabet, to which add 7 and they make 11, the day of the moneth; *June* is the fourth moneth, wherefore the Sun enters into the fourth Sign, to wit *Cancer*, on the 11th. day of *June*.

Many more Verſes may be made for ſuch uſes as before, but the Contriver of them will find ſome trouble in it.

A perpetual Table for finding the beginning and ending of every Term, with their Returns.

Hilary Term begins *Jan.* 23. ends *Feb.* 12. and hath four Returns.

Octab. Hilarii	*Craſtino Purificationis*
Quind. Hilarii	*Octabis Purificationis*

Eaſter Term begins 17 days after Eaſter, and 14 days after Aſcention day, and hath five Returns.

Quind Paſchæ	*Menſe Paſchæ*
Quinque Paſchæ	*Craſtino Aſcenſionis*
Tres Paſchæ	

Trinity Term begins 5 days after Trinity, ends the Wedneſday 3 weeks after, and hath four Returns.

Craſtino Trinitatis	*Quind. Trinitatis*
Octabis Trinitatis	*Tres Trinitatis*

Michaelmas Term begins *Octob.* 23. ends *Nov.* 28. and hath ſix Returns.

Tres Michaelis	*Craſtino Martini*
Menſe Michaelis	*Octabis Martini*
Craſtino Animarum	*Quind. Martini*

Note, that if any of the Terms begin on the Sunday, they muſt be reckoned to begin the next day following.

SAtan, the Propagator of all Crimes,
By ſowing Strife continues ſtill theſe Times;
Which Harveſt-like unto the Lawyer ſhows,
That reaps what from the Devils Seedneſs grows.
Such Fruit though ſeeming fair will quickly rot,
That's hous'd in Bribery, Cou'nage, and what not?
Lawyers leave off for pity or for ſhame,
Country-ſimplicity to make your Game;
And you that have one Harveſt and no more,
In concord live, and make not Lawyers four:
Whoſe Parchment is their Soil and Pen their Plow,
By which they get your Coyn and Curſes too;
So purchaſe Land, build Houſes, by the Tongue,
And ſtudy right that they may practiſe wrong.
So Folly to their ſhare doth come,
This true though ancient Palindrome;
Si Nummi Immunis.
Thus Engliſh'd not amiſs:
The Hackney Lawyers Tongue cries, Give my Fee,
Let Cauſe be right or wrong I'le warrant thee.

The

The Regal Table.

1 6 8 2. { To each succeeding Year add one }

Kings & Qu Nam	Born A. D.	Began to Reign.	Reign'd Y. M.	Since their Reigns end.	Buried at
William 1	1023	*Oct.* 14. 1066	20. 11	*Sept.* 9. 1095	*Caen Norman*
William 2	1057	*Sept.* 9. 1087	12. 11	*Aug.* 2. 1587	*Winchester*
Henry 1	1008	*Aug.* 2. 1100	35. 4	*Dec.* 1. 1547	*Reading*
Stephen	1105	*Dec.* 1. 1125	18. 11	*Octo.* 25. 1528	*Feversham*

The Saxon Line restored.

Henry 2	1132	*Octo.* 25. 1154	35. 9	*July* 6. 1723	*Fountevers*
Richard 1	1155	*July* 6. 1189	9. 9	*April* 6. 1483	*Fountevers*
John	1165	*April* 6. 1199	17. 6	*Octo.* 19. 1476	*Worcester*
Henry 3	1207	*Octo.* 19. 1216	56. 1	*Nov.* 16. 1410	*Westminster*
Edw. 1	1239	*Nov.* 16. 1272	34. 8	*July* 7. 1375	*Westminster*
Edw. 2	1283	*July* 7. 1307	19. 6	*Jan.* 25. 1356	*Gloucester*
Edw. 3	1312	*Jan.* 25. 1326	51. 5	*June* 21. 1308	*Westminster*
Richard 2	1365	*June* 21 1377	22. 3	*Sept.* 29. 1885	*Westminster*

The Line of Lancaster.

Henry 4	1370	*Sept.* 21. 1399	13. 6	*Mar.* 20. 1470	*Canterbury*
Henry 5	1386	*Mar.* 20. 1413	9. 5	*Aug.* 31. 1560	*Westminster*
Henry 6	1421	*Aug.* 31. 1422	38. 6	*Mar.* 4. 1222	*Windsor*

The Line of York.

Edw 4	1441	*Mar.* 4. 1460	23. 1	*April* 9. 1999	*Winchester*
Edw. 5	1473	*April* 9. 1483	. 2	*Jun.* 18. 1999	*Not known*
Richard 3	1448	*Jun.* 18. 1422	2. 2	*Aug.* 22 1997	*Leicester*

The Families United.

Henry 7	1455	*Aug.* 22. 1485	23. 11	*Apr.* 22. 1773	*Westminster*
Henry 8	1491	*Apr.* 22. 1508	39. 9	*Jan.* 28 1838	*Windsor*
Edw. 6	1537	*Jan.* 28. 1547	6. 5	*July* 6. 1929	*Westminster*
Q. Mary	1515	*July* 6. 1553	5. 4	*Nov.* 17. 1924	*Westminster*
Q. Eliz	1533	*Nov.* 17. 1559	44. 4	*Mar.* 24. 80	*Westminster*

The Union of the Kingdoms.

James 1	1566	*Mar.* 24. 1602	22. 0	*Mar.* 27. 57	*Westminster*
Charles 1	1600	*Mar.* 27. 1625	23. 11	*Jan.* 30. 34	*Windsor*
Charles 2	1630	*Jan.* 30. 1648	34		

Eclipſes of the Sun and Moon in the 6 Years following.

In 1682 Four.

Of the *Sun* Jan. 28. 4 h. p.m. *or about* 4 *hours after Noon, but ſo ſmall that 'twill be ſcarce viſible.*

Of the Moon Feb. 11. *at* 11 *a clock at night, and in* 4 *deg. of* ♍; *this will laſt long and be very great.*

Of the Sun July 27. *about* 3 *morn. not viſible.*

Of the Moon Aug. 8. *at* 6 *a clock morn. in* 25 *deg of* ♒ *to us inviſible, but a great Eclipſe.*

In 1683 Three.

1. *Of the Sun* Jan. 17. *at* 3 *a clock afternoon, in* 8 *deg. of* ♒, *the the Suns body almoſt* 9 *digits darkened; to be ſeen of us if the Air be clear.*
2. *Of the Moon* Feb. 1. *at* 3 *a clock afternoon, in* 23 *deg. of* ♌, *inviſible.*
3. *Of the Moon* July 28. *at* 8 *forenoon, in* 4 *deg. of* ♒, *not viſible.*

In 1684 Four.

1. *Of the Sun* Jan. 6. *at* 6 *ni. ht, in* 6 *deg.* ♑, *the Sun* 11 *digits obſcured, a great Eclipſe, but not viſible to us here, but viſible in more Weſtern Countries.*
2. *Of the Moon* June 17. *at* 3 *morn. in* 6 *deg. of* ♑, *a ſmall Eclipſe, yet viſible.*
3. *Of the Sun* July 2. *at* 3 *afternoon, in* 22 *deg. of* ♋, *a great Eclipſe, almoſt total.*
4. *Of the Moon* Dec. 11. *at night, in the firſt of* ♋, *near total, and viſible to us here in* England.

In 1685 Three.

1. *Of the Moon* June 6. *at* 6 *night, in* 26 *deg. of* ♐, *inviſible to us of* England.
2. *Of the Sun* June 21. *at* 8 *night, in* 10 *deg. of* ♋, *a ſmall Eclipſe, the Sun ſetting hardly ſeen.*
3. *Of the Moon* Nov. 30. *at* 11 *night, in* 19 *deg. of* ♊, *a viſible, total, and central Eclipſe.*

In 1685 One.

Of the Moon Nov. 19. *at* 1 *night, in* 8 *deg. of* ♊, *a viſible and great Eclipſe.*

In 1687 Two.

1. *Of the Sun* May 1. *a little paſt noon, in* 21 *deg. of* ♉, *a great and viſible*
2. *Of the Sun* Octob. 26. *at* 6 *morn. in* 13 *deg. of* ♏, *a great Eclipſe, but not viſible here.*

What

What part the Moon governs in Mans Body, wh in any of the twelve Signs following.

♈ Aries *Bicorned Sign affects the Head,*
♉ Taurus *ſtiff Neck he of that Sign is ſped,*
♊ Gemini *doth ever the Arms enfold,*
♋ Cancer *over the Breſts doth empire hold,*
♌ Leo *over the Back and Heart doth reign,*
♍ Virgo *the Maid ſhe's of the Belly Dame,*
♎ Libra *in Reins and Loins hath equal ſtare,*
♏ Scorpio *doth govern parts that Secrets are,*
♐ Sagittarius *over the Thighs doth ſway,*
♑ Capricornus *the bending Knees obey,*
♒ Aquarius *rules the Legs with power meet,*
♓ Piſces *to ſerve you kiſſes both your Feet.*

But where, ſtrait cries the Country Clown,
Is Man that on Cloſe-ſtool ſits down?

The Planets Characters and Natures.

♄ Saturn, *cold and dry, greateſt in Fortune,*
♃ Jupiter, *hot and moiſt, greateſt in Fortune,*
♂ Mars, *hot and dry, leſſer in Fortune,*
☉ Sol, *hot and dry.*
♀ Venus, *cold and moiſt leſſer in Fortune.*
☿ Mercury, *cold and dry, participates what next to.*
☽ Luna, *cold and moiſt.*
☊ Draggons Head, ☋ Draggons Tail, } *good and bad Nodes.*

♄ ♃ ♂ ☉ ♀ ☿ ☽
Poſt S I M S U M ſequitur, proxime Luna ſubit.

The Aſpects.

☌ Conjunction	When two	00	degree, and are of	good with good,
✶ Sextile	Planets are	60		imper fect love (wi.
□ Quartile	diſtant one	90		imperfect hatred
△ Trine	from ano-	120		perfect love
☍ Oppoſition	ther	180		p rfect hatred.

JANUARY hath

1682.			1683.			1684.		
M. D.	Saints and Sundays.	Signs	M. D.	Saints and Sundays.	Signs	M. L.	Saints and Sundays.	Signs
A 1	Circumcision	♒	a	Circumcision	♓	a	Circumcision	♏
b 2	♄ in ♌ 4.18	♓	b	☉ rise at 8	♈	b	☉ ☍ △	♐
c 3	☍ in ♋ 14.35		c	☽ at 2 morn.		c	♄ ☍ ☌	
d 4	♂ in ♒ 18		d	♄ ☍ ☽ ☌	♉	d	♄ in ♍ 3.11	
e 5	♀ in ♍ 2.30	♈	e	♄ ♂ ✶		e	☍ ☿ □	♑
f 6	☿ in ♍ 4 27		f	♄ in ♌ 18	♍	F	Epiphany, &	
G 7	☊ ♍ 4	♉	G	1 p. Epiphany		g	☾ at 5 nig.	♒
A 8	1 p. Epiphany		a	☍ in ♌ 19	♎	a	♂ in ♓ 7.21	
b 9	☉ enters ♒	♊	b	La.qu. 7 night		b	☉ ☿ ☌	♓
c 10	☉ rise 50 p. 7		c	☉ rise 50 p. 7	♏	c	☉ enters ♒	
d 11	☉ set 10 p. 4	♋	d	♂ ♀ △		d	☉ rise 50 p 7	
e 12	♄ ☉ ☌		e	♂ ☿ □	♐	e	♀ in ♒ 18. 9	♈
f 13	☍ ♀ ☌	♌	f	♂ in ♎ 21.51		F	1 p. Epiphany	
G 14	☍ ☿ ☌		G	2 p. Epiphany	♑	g	First qu.6 nig.	♉
a 15	2 p. Epiphany	♍	a	Days length-		a	♀ in ♒ 9.28	
b 16	First qu.5 nig.		b	ned one hour		b	☊ ♋ 25	
c 17	☽ 3 at noon.	♎	c	☾ at 2 aftern	♒	c		♊
d 18	L.q.20. 11 m o		d	(& ☉ Eclipſ.		d		
e 19	☾ 28.4 aftern		e	♀ in ♒ 7.20	♓	e		♋
f 20	♂ enters ♓	♍	f	☉ rise 36 p. 7		F	2 p. Epiphany	
G 21	☉ rise 37 p. 7		G	3 p. Epiphany		g	☉ rise 30 p. 7	♌
A 22	3 p. Epiphany	♐	a	☿ in ♒ 8.40	♈	a	☽ at 6 morn.	
b 23	Term begins		b	Term begins		b	♄ ♀ ☌	♍
c 24	☿ enters ♒		c	♀ ☿ ☌	♉	c	☍ ☽ ☌ 10	
d 25	♄ ☿ ☌ about	♑	d	First qu.8 nig		d	Conv. S. Paul	♎
e 26	this time.		e	☉ ♄ ☍ ☌		e	♀ in ♓ 5. 37	
f 27		♒	f	♄ ☍ ☿ ☌	♊	F	☿ in ♓	
g 28	♀ enters ♒		G	4 p Epiphany		g	La.qu. 9 night	♍
A 29	4 p. Epiphany		a	☊ in ♌ 14	♋	a		
b 30	K. Charles I.	♓	b	♄ ☍ ♂		b	K. Charles I.	♐
c 31	murdered.		c		♌	c	murdered.	

1685.			1686.			1687.		
M.D	W.D	Saints and Sundays.	Signs	M.D	Saints and Sundays.	Signs	M.D	Saints and Sundays.	Signs
1	a	Circumcision	♈	a	Circumcision	♑	a	Circumcision	♐
2	b	First qu. 2 aft.		b	♄ in ♍ 29.51		B	☉ ♂ ✳	
3	c	♄ in ♍ 16.4	♉	C		♍	c	☾ at 9 night	♑
4	D			d	♀ in ♎ 18.53		d	☉ ☿ ♂	♒
5	e	☿ in ♓ 22.14		e	♄ ☽ ♂ 9 mo	♎	e	♄ in ♓ 12.16	♓
6	f	♂ in ♎	♊	f	♂ in ♈ 23.54		f	Epiphany	✳
7	g	♀ in ♐		g	La.qu. at noon		g	☿ in ♐ 14.52	♈
8	a	☿ in ♒	♋	a	♀ in ♈ 14.55	♏	a	♄ ☽ ☌ 16	♉
9	b	☉ enters ♒		b	♀ ☽ ♂ 2 mo.		B	1 p. Epiphany	
10	c	● 4 at night		C	☉ rise 50 p. 7	♐	c	First q. 1 after.	♊
11	D	1 p. Epiphany	♌	d	☿ in ♒ 17.46		d	♂ in ♎ 28.26	
12	e			e	Perigæon ☽	♑	e	♂ ☽ ♂ 6	
13	f	♄ ☽ ♂ 12	♍	f	♀ ☿ △		f	♄ ☽ ☌ 16	♊
14	g			g	☾ at 7 morn.	♒	g	☿ in ♒ 2. 27	
15	a	♀ ☿ △	♎	a	☊ in ♊ 17		a	☿ in ♑ 15.39	♋
16	b	♀ ☽ ♂ 4		b	Da. long 8.42	♈	B	2 p. Epiphany	
17	c	La.qu. 7 night	♍	C	2 p. Epiphany		c	☊ in ♉ 27	
18	D	2 p. Epiphany		d	♂ ☽ ♂ 5 mo.	♉	d	● at 1 aftern.	♌
19	e	☿ in ♑ 3. 25	♐	e			e		
20	f			f	☉ ☿ ♂	♉	f		♍
21	g	☿ ☽ ♂ 7	♑	g	First qu. 8 mo.		g	♄ ☉ △	
22	a	☿ in ♈ 21.25		a	♄ ☿ ☌		a	♄ ☿ △	
23	b	Term begins		b	Term begins	♊	B	3 p. Epiphany	♎
24	c	☾ at 4 aftern.	♒	C	3 p. Epiphany		c	Term begins	
25	D	3 p. Epiphany		d	Conv. S. Paul	♋	d	Conv. S. Paul	♍
26	e	♄ ☽ ☌ 10	♈	e	☉ rise 22 p. 7		e	La.qu. 1 after.	
27	f			f	Apogæon ☽		f	♂ ☽ ♂ 16	
28	g		♉	g		♌	g	☿ ☽ ♂ 9	♐
29	a	♄ ☿ △		a	● at 1 aftern.		a		
30	b	♂ ☉ □	♊	b		♍	B	4 p. Epiphany	♑
31	c	First quarter		C	4 p. Epiphany		c		

FEBRUARY hath

1682.			1683.			1684.		
W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays	Signs
d	☉ rise 7	♈	f	☽ Eclipt. invis	♌		☽ rise 7.12	♍
e	Candlemas		e	Candlemas		e	Purification	
f	♄ in ♌ 1. 4	♉		☽ Perigæon			Sexag. sima	♎
g	♀ in ♋ 10.40		G	Septuagesima	♎	g	♄ in ♍ 1. 1	
A	3 p. Epiphany		a	♄ in ♌ 16. 25		a	☾ 11 morn.	
b	☉ rise 7. 2	♊	b	♃ ☽ ☌ 1 mo.	♏	b	♀ ☽ ☌ 20	♐
c	☌ in ♐ 14.35		c	♀ in ♌ 5. 53		c	☌ ☽ ☌ 18	
d	♀ ☽ ☌ 8 mo.	♋	d	La. qu. 8 morn		d	♄ ☉ ☌	♑
e	♄ ☽ ☌ 8 nig.		e	♃ in ♎ 28. 53			☽ Apogæon	
f	☉ in ♓ 2. 24	♌	f	☿ in ♒ 6. 5		F	Quinquages.	
g	Eclips ● 11 n.		G	Sexagesima	♍	g	♀ in ♍ 11. 42	♒
A	Septuagesima	♍	a	☿ in ♐ 16. 15		a	Shrove Tuesd.	
b	☿ in ♓ 3. 50		b	♀ ☽ ☌ 6 nig	♒	b	First qu. 2 aft.	♓
c	Valentine	♎	c	Valentine		c	☿ in ♑ 29. 12	
d	☉ ☿ ☌		d	☽ Apogæon		d	♀ in ♑ 21. 15	
e	☉ rise 6.43	♍	e	☾ at 10 morn	♑	e		♉
f	♅ ☿ △		f			F	Quadrages.	
g	♆ ☉ △	♐	G	Quinquages.	♈	g		♌
A	Sexagesima		a			a	♄ ☽ ☌ 9	
b			b	Shrove Tuesd.		b	● at 6 aft. ern.	♍
c	♀ in ♑ 1. 26	♑	c	Ash Wednesd.	♉	c	♆ ☽ ☌ 3 mo.	♎
d	☽ Apogæon		d			d		
e		♒	e		♊	e		♏
f	S. Matthias		f	S. Matthias		F	2 Sund. Lent	
g	☌ ♀ ☌	♑	G	1 Sund. Lent	♋	g		♐
A	Quinquages.		a	☉ rise 6. 24		a	♆ ☉ ☌	
b	☾ at 9 morn.		b		♌	b	La. qu. 8 morn	
c	♃ ☽ ☌	♈	c	♄ ☽ ☌		c	☌ ♀ ☌	♒

XXVIII. or IX. Days.

		1685.			1686.			1687.	
M D	W. D	Saints and Sundays.	Signs	W. D	Saints and Sundays.	Signs	W. D	Saints and Sundays.	Signs
1	D	4 p. Epiphany	♉	d	♄ in ♍ 8	♋	d	♄ in ♎ 1	♒
2	e	Purific. V. M.	♊	e	Purific. V. M.	♎	e	Purific. V. M.	
3	f	♄ in ♍ 15. 7		f	♃ in ♏ 22. 11		f	♃ in ♐ 19. 9	♓
4	g	♃ in ♎ 22. 4		g	♂ in ♈ 15. 7	♏	g	♂ in ♐ 13. 35	
5	a	♂ in ♏ 24. 1	♋	a	La. qu. 1 nig.		a	☿ enters ♓	♈
6	b			b	♃ ☽ ☌ 1	♐	B	Quinquages.	
7	c	♀ in ♑ 6. 2	♌	C	Sexagesima		c	☿ in ♓ 3. 36	♉
8	D	5 p. Epiphany		d	♀ in ♈ 15. 58	♑	d	☽ ☊	
9	e	● at 6 morn.	♍	e	☿ in ♒ 5. 8		e	First q. 4 mor.	♊
10	f	♄ ☽ ☌ 4 mo.		f	♄ ☽ ☌ 5	♒	f		
11	g	☿ in ♒ 2 .4	♎	g			g	♄ ☿ △	
12	a	♃ ☽ ☌ 9		a	☾ at 3 aftern.	♓	a	☊ ♉ 26	♋
13	b		♏	b			B	Quadrages.	
14	c	Valentine		C	Shrove Sund.	♈	c	Valentine	♌
15	D	Septuagesima		d			d	☽ Apogæon	
16	e	La. qu. 4 mor.	♐	e	♂ ☽ ☌ 5		e	♃ ♂ ☌	
17	f	☽ ☋		f	Ash Wednesd.	♉	f	☽ at 8 morn.	♍
18	g		♑	g			g	♃ ♀ ✱	
19	a			a	☽ ☊	♊	a	♂ ☿ ✱	♎
20	b	♀ ☽ ☌ 9	♒	b	First qu 3 mo.		B	2 Sund. Lent	
21	c	♀ ☽ ☌ 6 mo.		C	Quadrages.		c		♏
22	D	Sexagesima	♓	d	☽ Apogæon	♋	d	♃ ♀ □	
23	e	☾ at 6 morn.		e			e	☽ ☋	
24	f	S. Matthias	♈	f	S. Matthias	♌	f	S. Matthias	♐
25	g	♃ ☿ △		g	♃ ☿ □		g	La. qu 2 mor	
26	a			a			a		♑
27	b	♃ ♀ △	♉	b		♏	B	2 Sund. Lent	
28	c	☽ Apogæon		C	2 Sund. Lent		c	♂ ♀ □	♒

FEBRUARY hath

1683.			1683.			1683/4.		
		days.			days.			days.
						c	☉ rise 7.12	
						d	Purification	
						e	Sexag. sima	
						f	♄ in ♐ 1.1	
						g	☾ 11 morn.	
						a	☾ D ☍ ☿	
						b	☾ D ☍ 18.	
						c	♄ ☉ ☍	
						d	D Apogæon	
						e	Quinquages.	
						f	☾ in ♑ 1.44	
						g	Shrove Tuesd.	
						a	First qu. 2 aft.	
						b	☿ in ♐ 29.	
						c	☿ in ♐ 31. 15	
						d		
						e	Quadrages.	
						f		
						g	♄ D ☍ 9	
						a	● at 6 af. ern.	
						b	☾ D ☍ 3 mo.	
						c		
						d		
						e		
						f	2 Sund. Lent	
						g		
						a	☾ ☉ ☍	
						b	La. qu. 8 morn	
						c	☍ ☿ ☌	
						d		
						e		
						f		
						g		
						a		
						b		
						c

XXVIII. or XX. Days.

1685.				1686.				1687.			
Day	N. D.	Saints and Sundays.	Signs	N. D.	Saints and Sundays.	Signs	N. D.	Saints and Sundays.	Signs
1	D	4 p. Epiphany	♉	a	♄ in ♍ 18	♎	d	♄ in ♎ 1	♎
2	e	Purifica. V. M.	♊	e	Purific. V. M.	♎	e	Purific. V. M.	
3	f	♄ in ♍ 13. 7		f	♃ in ♏ 22. 11		f	♃ in ♐ 19. 9	♓
4	g	♃ in ♎ 22. 4		g	♂ in ♈ 15. 7	♏	g	♂ in ♐ 13. 35	
5	a	♂ in ♏ 24. 1	♋	a	La. qu. 1 nig.		a	♃ enters ♓	♈
6	b			b	♃ ☽ ♂	♐	B	Quinquages.	
7	c	♀ in ♑ 6. 2	♌	C	Sexagesima		c	☿ in ♓ 3. 36	♉
8	D	5 p. Epiphany		d	♀ in ♈ 15. 5	♑	d	☽ ☊	
9	e	☉ at 6 morn.	♍	e	☿ in ♒ 5. 8		e	First q. 4 mor.	♊
10	f	♄ ☽ ♂ 4 mo.		f	♄ ☽ ♂ 5	♒	f		
11	g	☿ in ♒ 2. 4	♎	g			g	♄ ☿ △	
12	a	♃ ☽ ♂ 9		a	☾ at 3 aftern.	♓	a	☊ ☿ 26	♋
13	b		♏	b			B	Quadrages.	
14	c	Valentine		C	Shrove Sund.	♈	c	Valentine	♌
15	D	Septuagesima		d			d	☽ Apogæon	
16	e	La. qu. 4 mor.	♐	e	♂ ☽ ♂ 5		e	♃ ♂ ♂	
17	f	☽ ☋		f	Ash Wednesd.	♉	f	☽ at 8 morn.	♍
18	g		♑	g			g	♃ ♀ ✱	
19	a			a	☽ ☊	♊	a	♂ ☿ ✱	♎
20	b	♀ ☽ ♂ 9	♒	b	First qu 3 mo.		B	2 Sund. Lent	
21	c	♀ ☽ ♂ 6 mo.		C	Quadrages.		c		♏
22	D	Sexagesima	♓	d	☽ Apogæon	♋	d	♃ ♀ □	
23	e	☾ at 6 morn.		e			e	☽ ☋	
24	f	S. Matthias	♈	f	S. Matthias	♌	f	S. Matthias	♐
25	g	♃ ☿ △		g	♃ ☿ □		g	La. qu. 2 mor.	
26	a			a			a		♑
27	b	♃ ♀ △	♉	b		♏	B	3 Sund. Lent	
28	c	☽ Apogæon		C	2 Sund. Lent		c	♂ ♀ □	♒

MARCH hath XX

1612.	1613.	1614.

			Colures and Sun-days.		Colures and Sun-days.	
1	d		David Epis.		David Epis.	
2	e		Ω in ♏ c. 20		● at 12 night	
3	f		Ω in ♐ 6. 9		Ω in ♑ 14. 38	
4	G		☿ in ♈ 4. 8		2 Sund. Lent.	
5	A		2 Sund. Lent.		☿ in ♉ 4. 8	
6	b		☿ in ♉ aft.		☽ in ♑ 13. 11	
7	c		♀ in ♓ 8. 30		☽ ☌ ♄	
8	d		♀ in ♈ 15. 30		☽ ☌ ♅	
9	e		☽ ☌ ♄ ☌ ♅		1. q. 10 nigh	
10	f		☉ enters ♈		☉ in ♓ 10. 9	
11	g		Ω in ♏ 10		3 Sund. Lent.	
12	A		2 Sund. Lent		☽ ☌ ♆	
13	b		● at 10 mor.		♀ in ♒ 18. 32	
14	c				☽ ☌ ♂ 1 mo.	
15	d				☽ Apogæon	
16	e		♄ ♀ △		☿ in ♓ 28. 59	
17	f				Ω in ♑	
18	g		✳		Mid-Lent Sun	
19	A		3 Sund. Lent		(& ☾ 5 mo.	
20	b		l. q. aft. midn.		♂ ♀ △	
21	c		☉ ☍ □		☿ ☉ △	
22	d		☽ Apogæon			
23	e					
24	f				♄ ☉ △	
25	g		Annun. B. V.		Lady day, &	
26	A		Mid-Lent Sun		(First quar. t.	
27	b				♄ ☽ ☌ 8 ni. &	
28	c		♀ ☽ ☌ 4		☿ ☽ ☌ 2h. bef	
29	d		☾ at 9 morn.		☽ Perigæon	
30	e		☉ ☿ ☌			
31	f		♀ ☿ ☌		♂ ☉ ☌	

			Colures and Sun-days.		Colures and Sun-days.	
1	d		David D. ☿		David D. ☿	
2	e		Sund. Lent.		Sund. Lent.	
3	f		♄ in ♑ 28. 11		♄ in ♑ 28. 11	
4	G		♀ ☽ ☌ ♂		♀ ☽ ☌ ♂	
5	A		☿ in ♈ 16. 48		☿ in ♈ 16. 48	
6	b		☾ at 3 morn.		☾ at 3 morn.	
7	c		☉ ☽ ☌ ♂ 2d		☉ ☽ ☌ ♂ 2d	
8	d		♀ ☽ ☌ ♂		♀ ☽ ☌ ♂	
9	E		Mid-Lent Sun		Mid-Lent Sun	
10	f		☉ enters ♈		☉ enters ♈	
11	g		♄ in ♑ 25. 19		♄ in ♑ 25. 19	
12	A		♀ in ♉ 2. 15		♀ in ♉ 2. 15	
13	b		☿ in ♓ 7. 48		☿ in ♓ 7. 48	
14	c		First qu. 7 mo.		First qu. 7 mo.	
15	d		♄ ☽ △		♄ ☽ △	
16	E		Sund. Lent.		Sund. Lent.	
17	f		♄ ☽ ☌ 16		♄ ☽ ☌ 16	
18	g		♆ ☽ ☌ 20		♆ ☽ ☌ 20	
19	A					
20	b		☽ Perigæon		☽ Perigæon	
21	c		● at 2 morn.		● at 2 morn.	
22	d		♆ ☿ ☌		♆ ☿ ☌	
23	E		Palm Sunday		Palm Sunday	
24	f		♀ ☿ ✳		♀ ☿ ✳	
25	g		△		△	
26	a					
27	b		Last qu. 8 nigh		Last qu. 8 nigh	
28	c		☽ ☍		☽ ☍	
29	d					
30	E		Easter Sunday		Easter Sunday	
31	f					

1685.			1686.			1687.		
Saints and Sundays.	Sign.	D.	Saints and Sundays.	Sign.	D.	Saints and Sundays.	Sign.
Quinquages.	♊	d	David Episc.	♎	d	David Episc.	♒
♄ in ♍ 13.30		e	☉ ☿ △		e	☿ ☽ ☌ 8	♓
First qu. 8 mo.		f	♀ ☿ ✶	♏	f	☾ at 4 astern.	
Ashwednesd.	♋	g	♄ in ♍ 26.40		g		♈
♃ in ♎ 20.35		a	♃ ♏ 22 ♀	♐	a		
♂ in ♐ 6.37	♌	b	♂ ♉ 6.30		B	Mid-Lent Sun	♉
♀ enters ♓		C	3 S. bent & last		c	☽ ☍	
1 Sund. Lent		d	qu. 6 mo. ☽ per	♑	d		♊
☿ in ♓ 2.29	♍	e	♀ in ♉ 3.22		e	☿ ☿ △	
● at 7 night		f	☿ in ♓ 12.5	♒	f	First qu. 8 nig.	
♃ ☽ ☌ 12	♎	g	☊ in ♊ 14		g	●	♋
☊ in ♋ 3		a	☿ ☽ ☌ 8	♓	a		
☽ Perigæon	♏	b			B	5 Sund. Lent	♌
♂ ♀ ☿ □		C	Mid-Lent S. &	♈	c	☉ ☿ ☌	
2 Sund. Lent	♐	d	☾ 3 morn.		d	☽ Apogæon	
♄ ♀ ☿ ☍		e	♂ ☽ ☌ 17	♉	e	♂ ♀ □	♍
Last qu. 10 mo	♑	f			f	♄ ☿ ☍	
♀ ☿ ☌		g		♊	g	● at 12 night	♎
●	♒	a	△ ☿ ♀ ♂		a	☉ ♄ ☍	
☉ ♂ △		b	☿ ☿ ♄		B	Palm Sunday	
	♓	C	5 Sund. Lent	♋	c	♂ ☉ □	♏
3 Sund. Lent		d	First qu. 1 mo.		d	☽ ☋	
♄ ♂ □		e			e		♐
☾ at 9 night	♈	f		♌	f	♃ ☿ □	
Annunciation		g	Lady day		g	Annuntiation	♑
	♉	a		♍	a	Last qu. 10 mo	
♃ ☉ ☍		b	♄ ☽ ☌ 1		B	Easter day	
☽ Apogæon		C	Palm Sunday	♎	c	☽ Perigæon	♒
4 Sund. Lent	♊	d	● at 5 astern.		d		
		e		♏	e		♓
☽ ☊	♋	f	☉ ☿ ☌		f	♀ ☿ ☌	

APRIL hath

1682.				1683.				1684.			
W. D.		Saints and Sundays.	Signs	W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays.
1	g	♄ in ♌ 1.7	♊	G	Palm Sunday	♎	g	♄ in ♌ 7.2			
2	A	5 Sund. Lent		a	♄ in ♌ 13.45	♏	a	♄ ♀ □			
3	b	♃ ☽ ☌ 13	♋	b	♃ in ♌ 12.34		b	♃ in ♍ 13.4			
4	c	First qu. 11 mi.		c	♂ in ♎ 20.25	♐	c	☾ at 8 night			
5	d	♄ ☽ ☌ 7 mo.	♌	d	♀ in ♓ 8.59		d	♂ ☽ ☌ 2			
6	e	♃ in ♋ 13.5		e		♑	E	Low Sunday			
7	f	☾ ☊	♍	f	☿ enters ♈		f	☿ ☽ ☌ 1			
8	g	♄ ♂ □		G	Easter Sunday		g	♂ in ♉ 15.3			
9	A	Palm Sunday		a	☽ ☋	♒	a	☉ enters ♉			
10	b	☉ enters ♉	♎	b	☉ enters ♉		b				
11	c	● at 9 night		c	☊ in ♌ 10	♓	c				
12	d	☿ in ♈ 13	♏	d	☽ Apogæon		d	Last qu. 7 aft.			
13	e	☊ ♌ 29		e			E	2 p. Easter			
14	f		♐	f		♈	f	♄ ☽ ☌ 1			
15	g	☉ ☿ ☌		G	Low Sunday		g	♃ ☽ ☌ 4			
16	A	Easter Sunday	♑	a	☾ 6 aftern.	♉	a				
17	b			b			b	☊ in ♋ 20			
18	c			c			c	☽ Perigæon			
19	d	Last qu. 7 aft.	♒	d	♄ ♃ ☿ △	♊	d	● at 9 morn			
20	e	♃ ☿ □		e	♂ ☿ ☍		E	3 p. Easter			
21	f	♃ ♀ ✱		f		♋	f				
22	g		♓	G	2 p. Easter		g	♃ ☉ △			
23	A	Low Sunday		a	S. George	♌	a	S. George			
24	b	☿ ☽ ☌ 19	♈	b	First qu. 1 mo.		b	♄ ♂ □			
25	c	S. Mark		c	S. Mark	♍	c	☽ ☋			
26	d	♂ ☽ ☌ 17	♉	d			d	Last qu. 9 mo.			
27	e	☾ at 10 mor.		e		♎	E	4 p. Easter			
28	f		♊	f			f	♄ ♀ ✱			
29	g			G	3 p. Easter	♏	g				
30	A	2 p. Easter	♋	a	●		a				

1685.			1686.			1687.		
N.S.	Saints and Sundays.		N.S.	Saints and Sundays.		N.S.	Saints and Sundays.	
g	h in ♍ 11. 4	♎	g	h ♍ 24	♏	g	h ♎ 7.47	♈
a	First qu. 2 mo.		a	☽ ♐ 1	♐	a	☾ at 2 morn.	
b	☿ in ♎ 17	♌	b			B	Low Sunday	♉
c	♂ in ♐ 13.46	♍	c	Easter Sunday	♑	c	☿ ♂ 23	♊
d	5 Sund. Lent		d	Last qu. 1 aft.		d	♂ ♑ 19.42	
e	♀ in ♈ 7.38	♎	e	♀ ♈ 25.34	♒	e	♀ ♉ 14.25	♋
f	☿ in ♓ 13.32		f	☿ ♉ 5.48		f	☿ ♉ 15.46	
g			g	☊ ☌ ☿ 12	♓	g	☊ ♉ 23	
a	● at 4 morn.	♏	a			a	First qu. 2 aft.	♌
b	☉ enters ♉		b	☉ enters ♉	♈	B	☉ enters ♊	
c	☊ in ♋ 1	♐	c	Low Sunday		c	☽ Apogeon	♍
D	Palm Sunday		d	☾ at 4 after.	♉	d		
e	☿ ☌ ♂	♑	e	☿ ☽ ☍ ♂ 8		e		
f			f	♂ ☽ ☍ 16		f	☍ ♂ 17	
g	Last qu. 7 aft.	♒	g	☽ ☊	♊	g	♂ ☌ ♀ △	♎
a	☉ ☌ ♂		a	☿ ☌ ♀ △		a		
b	♄ ☌ ♀ △		b		♋	B	3 p. Easter, &	♏
c		♓	C	2 p. Easter		c	☾ ● 2 aft.	
D	Easter Sunday		d			d		♐
e	☉ ☌ ♄ △	♈	e	First qu. 6 aft.	♌	e	☿ ☽ ☍ ♂ 12	
f	☌ ☽ ☍ ♂ 15		f			f		♑
g		♉	g		♍	g	♂ ☽ ☍ ☌ 3	
a	☾		a	♄ ☽ ☍ ♂ 16		a		
b	☿ ☽ ☍ ♂ foren.		b			B	4 p. Easter	♒
c	S. Mark	♊	C	2 p. Easter	♎	c	S. Mark	
D	Low Sunday		d			d		♓
e		♋	e	☿ ☽ ☍ ♂ 6	♏	e		
f			f	☉ ☿ ☍ ♂		f		♈
g			g	● at 3 morn.	♐	g		
a		♌	a			a	☉ ☿ ☍ ♂	♉

APRIL hath

1682.				1683.				1684.			
M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs
1	g	♄ in ♌ 7.	♊	G		Palm Sunday	♓	1	g	♄ in ♌ 7. 29	♍
2	A	5 Sund. Lent		a		♄ in ♌ 13. 45		2	a	♄ ☌ ☐	
3	b	☿ ☽ ☌ 13	♋	b		☿ in ♌ 12. 34		3	b	☿ in ♍ 13. 43	
4	c	First qu. 11 ni.		c		♂ in ♎ 20. 25	♐	4	c	☾ at 8 night	
5	d	♄ ☽ ☌ 7 mo.	♌	d		♀ in ♓ 8. 59		5	d	♂ ☽ ☌ 22	
6	e	☿ in ♋ 13. 5		e			♑	6	E	Low Sunday	
7	f	☾ ☊	♍	f		☿ enters ♈		7	f	♀ ☽ ☌ 13	
8	g	♄ ☌ ☐		G		Easter Sunday		8	g	♂ in ♉ 15. 30	
9	A	Palm Sunday		a		☽ ☍	♒	9	a	☉ enters ♉	
10	b	☉ enters ♉	♎	b		☉ enters ♉		10	b		
11	c	● at 9 night		c		☊ in ♌ 10	♓	11	c		
12	d	☿ in ♈ 13	♍	d		☽ Apogæon		12	d	Last qu. 7 aft.	
13	e	☊ ♌ 29		e				13	E	2 p. Easter	
14	f		♐	f			♈	14	f	♄ ☽ ☌ 1	
15	g	☉ ☿ ☌		G		Low Sunday		15	g	☿ ☽ ☌ 4	
16	A	Easter Sunday	♑	a		☾ 6 aftern.	♉	16	a		
17	b			b				17	b	☊ in ♎ 20	
18	c			c				18	c	☽ Perigæon	
19	d	Last qu. 7 aft.	♒	d		♄ ☿ ☿ △	♊	19	d	● at 9 morn	
20	e	☿ ☿ ☐		e		♂ ☿ ♂		20	E	3 p. Easter	
21	f	☿ ♀ ✶		f			♋	21	f		
22	g		♓	G		2 p. Easter		22	g	☿ ☉ △	
23	A	Low Sunday		a		S. George	♌	23	a	S. George	
24	b	☿ ☽ ☌ 19	♈	b		First qu. 1 mo.		24	b	♄ ☌ ☐	
25	c	S. Mark		c		S. Mark	♍	25	c	☽ ☍	
26	d	♂ ☽ ☌ 17	♉	d				26	d	Last qu. 9 mo.	
27	e	☾ at 10 mor.		e			♎	27	E	4 p. Easter	
28	f		♊	f				28	f	♄ ♀ ✶	
29	g			G		3 p. Easter	♏	29	g		
30	A	2 p. Easter	♋	a		●		30	a		

XXX. Days.

	1685.			1686.			1687.		
M. D.	W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays.	Signs	W. D.	Saints and Sundays.	Signs
1	g	♄ in ♍ 11.4	♋	g	♄ ♍ 24	♏	g	♄ ♎ 7.57	♈
2	a	First qu. 2 mo.		a	♃ ♏ 21	♐	a	☾ at 2 morn.	
3	b	♃ in ♎ 17	♌	b	♂ ♉ 26		B	Low Sunday	♉
4	c	♂ in ♐ 13.46		C	Easter Sunday	♑	c	♃ ♂ 23	
5	D	5 Sund. Lent	♍	d	Last qu. 1 aft.		d	♂ ♑ 19.42	♊
6	e	♀ in ♈ 7.38		e	♀ ♈ 25.14	♒	e	♀ ♉ 14.25	
7	f	☿ in ♓ 13.32	♎	f	☿ ♉ 5.48		f	☿ ♉ 15.46	♋
8	g			g	☊ ♊ 12	♓	g	☊ ♉ 23	
9	a	● at 4 morn.	♏	a			a	First qu. 2 aft.	
10	b	☉ enters ♉		b	☉ enters ♉	♈	B	☉ enters ♉	♌
11	c	☊ in ♋ 1	♐	C	Low Sunday		c	☽ Apogæon	
12	D	Palm Sunday		d	☾ at 4 aftern.	♉	d		♍
13	e	♃ ♀ ☍	♑	e	☿ ☽ ☌ 8		e		
14	f			f	♂ ☽ ☌ 16		f	♄ ☽ ☌ 17	
15	g	Last qu. 7 aft.	♒	g	☽ ☊	♊	g	♂ ♀ △	♎
16	a	☉ ☿ ☌		a	♄ ☿ △		a		
17	b	♄ ☿ △		b		♋	B	3 p. Easter, &	♏
18	c		♓	C	2 p. Easter		c	☾ ● 2 aft.	
19	D	Easter Sunday		d			d		♐
20	e	☉ ♄ △	♈	e	First qu. 6 aft.	♌	e	♃ ☽ ☌ 12	
21	f	♀ ☽ ☌ 15		f			f		♑
22	g		♉	g		♍	g		
23	a	☾		a	♄ ☽ ☌ 16		a	♂ ☽ ☌ 3	
24	b	☿ ☽ ☌ foren.		b			B	4 p. Easter	♒
25	c	S. Mark	♊	C	2 p. Easter	♎	c	S. Mark	
26	D	Low Sunday		d			d		♓
27	e		♋	e	♃ ☽ ☌ 6	♏	e		
28	f			f	☉ ♃ ☍		f		♈
29	g			g	● at 3 morn.	♐	g		
30	a		♌	a			a	☉ ☿ ☌	♉

MAY hath

M.	D.	1682. Saints and Sundays.	Signs	D.	1683. Saints and Sundays.	Signs	D.	1684. Saints and Sundays.
1	b	Philip & Jac.	♋	b	Philip & Jac.	♓	b	Philip & Jac.
2	c	♄ ☽ ☌ 3		c	♄ ☿ ☌		c	☽ Apogæon
3	d	♄ in ♌ 1. 36	♌	d			d	♄ in ♌ 27. 22
4	e	First qu. 5 mor.		e		♈	E	5 p. Easter, &
5	f	♄ ♀ ✶		f	♪ in ♎ 11. 52		f	(☾ 10 aftern
6	g	☿ in ♋ 17. 43	♍	G	4 p. Easter	♒	g	♂ in ♊ 5 8
7	A	3 p. Easter		a	♄ ☿ ♀ □		a	♀ ☽ ☌ 15
8	b	♂ in ♉ 22. 19	♎	b	Last qu. 10 mo		b	Ascensio Dom
9	c	♀ in ♉ 6. 16		c	♄ ☿ ♀ △	♓	c	♀ in ♋ 10. 24
10	d	☿ in ♉ 6. 25	♍	d	☽ Apogæon		d	☿ in ♊ 10. ☌
11	e	● at 10 mor.		e	☽ enters ♊	♈	E	6 p. Easter
12	f	☊ in ♌ 28	♐	f	☿ in ♈ 18. 15		f	First qu. 4 mo
13	g	☉ ♄ ✶		G	5 p. Easter		g	
14	A	4 p. Easter		a		♉	a	☊ ♋ 19
15	b	☾ □ ♅	♑	b	☿ in ♊ 0. 39		b	☽ Perigæon
16	c	☽ Apogæon		c	☾ at 7 morn.	♊	c	
17	d		♒	d	☊ ☌ 8		d	
18	e	☿ ☿ ✶		e	☉ ☿ ☌	♋	E	White Sun. &
19	f	Last qu. 1 aft.		f			f	(● 6 night
20	g		♓	G	♄ ☽ ☌ 22	♌	g	
21	A	5 p. Easter		a	☿ ☽ ☌		a	☽ ♉
22	b		♈	b	♄ ☿ ☿ ✶	♍	b	
23	c	♄ ☿ ✶		c	First qu. 8 mo.		c	
24	d	♄ ♀ ✶		d	☽ Perigæon		d	☿ ☉ □
25	e	♀ ☿ ☌	♉	e	☌ ☽ ☌ 2	♎	E	Trinity Sund.
26	f	☾ at 7 aftern.		f			f	Last qu. 1 mo.
27	g		♊	G	White Sund.	♍	g	
28	A	6 p. Easter		a			a	☽ Apogæon
29	b	Char. II. born	♋	b	☉ ☿ ✶	♐	b	
30	c			c	● at 5 morn.		c	
31	d	☽ ☊ ♌		d		♑	d	☿ ☿ ✶

1685.				1686.				1687.			
Jan.	M.	D	Saints and Sundays.	Signs	M.	D	Saints and Sundays.	Signs	M.	D	Saints and Sundays.	Signs
1	b		Philip & Jac.	♑	b		Philip & Jac.	♒	B		5 p. Easter. & ☾	♉
2	c		♄ ☽ ☌ 16	♏	C		4 p. Easter, &		c		& ☉ Eclipſ.	♊
3	D		2 p. Easter		d		(☽ Perigæon	♒	d		viſible in ♋.	
4	e		♆ ☽ ☌ 23		e		Laſt qu. 8 aft.		e		♄ in ♎ 6,0	
5	f		♆ ☿ △	♎	f		♄ in ♏ 23. 9	♓	f		♆ in ♐ 21.53	♋
6	g		♄ in ♏ 10.18		g		♆ in ♏ 16.58		g		♆ ♀ ☍	
7	a		♆ in ♎ 13.35	♏	a		☌ in ♊ 19	♈	a		☌ in ♒ 6. 29	♌
8	b		● at 10 morn		b		☌ ♀ ✶		B		6 p. Easter	
9	c		♄ ☌ □	♐	C		Rogation Sun.		c		☽ Apogæon	♍
10	D		3 p. Easter		d		♀ in ♈ 20. 36	♉	d		♀ in ♊ 25.48	
11	e		☌ in ♐ 9. 53	♑	e		☉ enters ♊		e		♄ ☽ ☌ 23	♎
12	f		♀ in ♉ 21.45		f		☾ at 7 morn.	♊	f			
13	g		☿ in ♊ 25.15	♒	g		♄ ☌ □		g		☿ in ♉ 14.51	
14	a		♋ in ♌ 0		a				a		♋ in ♉ 21	♏
15	b		Laſt qu. 4 mo.	♓	b				B		White Sund.	
16	c				C		6 p. Easter, &	♋	c		♄ ☉ ✶	
17	D		4 p. Easter	♈	d		(☽ Apogæon	♌	d		● at 2 morn.	♐
18	e				e		♋ in ♊ 10		e		♄ ♀ □	
19	f				f				f			♑
20	g			♉	g		Firſt qu. 10 mo	♍	g			
21	a				a		♄ ☽ ☌ 1		a		☌ ☽ ☌ 9	♒
22	b		☽ Apogæon	♊	b			♎	B		Trinity Sund.	
23	c		☾ at 6 morn.		C		White Sund.		c		Laſt qu. 10 mi.	♓
24	D		5 p. Easter		d			♍	d			
25	e		☽ ♋ ♌		e		♆ ☽ ☌ 19		e			♈
26	f				f		☽ ♅	♐	f		☌ ☉ △	
27	g			♌	g		● at 11 morn		g			♉
28	a		♄ ☿ △		a				a		☿ ☽ ☌ 14	
29	b		K. Cha. II. born		b		K. Cha. II. born	♑	B		K. Cha. II. born	
30	c			♍	C		Trinity Sun. &	♒	c		☾ at midnight	♊
31	D		Firſt quarter		d		(☽ Perigæon		d			

JUNE hath

1682.				1683.				1684.			
M.	D.	Saints and Sundays	Signs	M.	D.	Saints and Sundays.	Signs	M.	D.	Saints and Sundays.	Signs
1	e	♄ in ♌ 4.13	♑	1	e	♄ in ♌ 15.28	♑	E	1	1 p. Trinity	♊
2	f	First qu. 10 m.		2	f	♆ in ♌ 8.36	♒		2	♄ in ♌ 28.50	
3	g	♆ in ♋ 23.9	♐	3	G	Trinity Sund.			3	☾ at 2 morn.	♋
4	A	White Sunda		4	a	☿ in ♎ 15.3			4	☿ ☽ ☌ 16	
5	b	♂ in ♊ 12 4	♏	5	b	☽ Apogæon	♓		5	♆ in ♍ 15. 2	♌
6	c	☿ in ♋ 10.35		6	c	♄ ☿ □			6	☿ ☽ ☌	
7	d	♀ in ♋ 1.29		7	d	Last qu. 2 mo	♈		7	♄ ☽ ☌ 1	
8	e	♌ in ♌ 26	♐	8	e	♆ ♀ □			8	2 p. Trinity	♍
9	f			9	f	♀ ☿ ✶			9	♂ in ♊ 18. 9	
10	g	● 1 morn	♑	10	g	1 p. Trinity	♉		10	First qu. 10 n.	♎
11	A	Trinity Sund.		11	a	S. Barnabas			11	☉ Barnabas	
12	b			12	b		♊		12	☽ Perigæon	
13	c	☽ Apogæon	♒	13	c				13	♀ in ♌ 13.3	♍
14	d	☽ ☍		14	d	☾ at 5 aftern.			14	♀ in ♋ 23.14	
15	e		♓	15	e		♋		15	3 p. Trinity	♐
16	f			16	f	☿ ☽ ☌ 3			16	☽ ☌ ☊ 17	
17	g			17	G	5 p. Trinity	♌		17	● 3 mo. Eclip (visibly	♑
18	A	1 p. Trinity	♈	18	a				18		♒
19	b	♆ ☿ ☌		19	b		♍		19		
20	c	♆ ☿ ☌	♉	20	c	☽ Perigæon			20		♓
21	d	♄ ☿ ☌		21	d	First qu. noon.	♎		21		
22	e		♊	22	e	♐ ☽ ☌ 15			22	4 p. Trinity	
23	f	♂ ☽ ☌ 8		23	f		♍		23		♈
24	g	S. John Bapt.	♋	24	G	S. John Bapt.			24	S. John Bapt	
25	A	4 p. Trinity		25	a	☿ ☿ ✶ ♐			25		♉
26	b	♄ ☽ ☌ 5	♌	26	b				26	☽ Apogæon	
27	c	☽ ☊		27	c				27		
28	d	♄ ☿ ☌	♍	28	d	♆ ♐ ✶	♑		28	♄ ☿ ☍	
29	e	S. Peter & Paul		29	e	● at 5 aftern.			29	S. Peter & Paul	♊
30	f		♎	30	f	S. Peter & Paul			30		
						☽ ☍	♒				

1685.					1686.					1687.				
M.	D.		Saints and Sundays.	Signs	M.	D.		Saints and Sundays	Signs	M.	D.		Saints and Sundays.	Signs
	1	e	♄ in ♍ 11. 5	♎		1	e	♄ in ♍ 23. 8	♓		1	e	♄ in ♎ 5. 31	♋
	2	f	♀ in ♎ 12. 50			2	f	♀ in ♏ 4			2	f	♀ ☌ 18. 54	
	3	g	♂ in ♐ 2. 20	♏		3	g	♂ in ♋ 6. 4			3	g	♂ in ♒ 17. 2	♌
	4	a	☿ in ♏ 9. 57			4	a	☿ in ♉ 3. 49	♈		4	a	☿ in ♋ 25. 47	
	5	b	☽ Perigæon	♐		5	b	☿ in ♊ 5. 3			5	b	2 p. Trinity	
	6	c	☉ at 5 after.			6	c	1 p. Trinity	♉		6	c	♀ ☌ ✳	♍
	7	d	White Sunday			7	d	♋ in ♊ 9			7	d	♄ ☿ △	
	8	e	☿ in ♊ 20. 55	♑		8	e	☿ ☽ ☌ 12	♊		8	e	First qu. 1 mo.	♎
	9	f	♋ in ♊ 23	♒		9	f	☽ ☍			9	f	☿ in ♊ 8. 47	
	10	g	☉ ☿ ☌			10	g	☾ at 10 night			10	g	☌ in ♉ 20	
	11	a	S. Barnabas	♓		11	a	S. Barnabas	♋		11	a	S. Barnabas	♍
	12	b				12	b	☽ Apogæon			12	b	3 p. Trinity	
	13	c	Last qu. 1 afr.	♈		13	c	2 p. Trinity	♌		13	c	♀ ☽ ☌ 18	♐
	14	D	Trinity Sund.			14	d				14	d	♀ ☿ ☌	
	15	d				15	e				15	e	☉ at 10 mor.	♑
	16	e		♉		16	f		♍		16	f		
	17	f				17	g	♄ ☽ ☌ 10			17	g	♄ ☉ □	♒
	18	g	☉ ☿ ☌	♊		18	a	First qu. 2 mor.	♎		18	a	☌ ☽ ☌ 3	
	19	a	☽ Apogæon			19	b				19	b	4 p. Trinity	♓
	20	b	☿ ☽ ☌ 1			20	d	3 p. Trinity			20	c		
	21	c	1 p. Trinity	♋		21	d	♄ ♀ △	♏		21	d	♀ ♀ △	♈
	22	d	♄ ♀ ✳			22	e				22	e	Last qu. 3 mo.	
	23	e	♀ ♀ □	♌		23	f	☽ ☍	♐		23	f	♄ ☿ □	
	24	f	S. John Bapt.			24	g				24	g		♉
	25	g	♄ ☉ □			25	a	☉ at 6 aftern.	♑		25	a	☌ ♀ ☌	
	26	a	♄ ☽ ☌ 8	♍		26	b	☽ Perigæon			26	b	5 p. Trinity	♊
	27	b				27	c	4 p. Trinity	♒		27	c		
	28	c	2 p. Trinity	♎		28	d				28	d	☉ ☿ ☌	♋
	29	d	S. Peter & Paul			29	e		♓		29	e	☾ at 2 aftern.	
	30	e		♏		30	f				30	f		

JULY hath

1682.				1683.				1684.			
M.	D.	Saints and Sundays.	Signs	D.	Saints and Sundays.	Signs	M.	D.	Saints and Sundays.	Signs
1	g	First qu. 6 aft.	♑	a	4 p. Trinity	♒	1	g	☌ ☽ ☌ 13	♋
2	a	3 p. Trinity		b	Visit. V. M.	♓	2	a	☾ 3 aft. & ☉	
3	b	♄ in ♌ 7. 53	♍	c	☽ Apogæon		3	b	(Eclips. invis.	♌
4	c	♍ in ♋ 29 52		d	♄ ☿ ✶		4	c	♍ in ♎ 1 9	
5	d	♂ in ♋ 2, 23	♎	e	♄ in ♌ 20. 2	♈	5	d	♂ in ♊ 15. 33	♍
6	e	♃ in ♌ 17. 11		f	Last qu. 7 aft.		6	e	6 p. Trinity	
7	f	☿ in ♌ 21 48		g	♍ in ♌ 25. 8	♉	7	f	☿ in ♍ 8. 33	♎
8	g	♌ in ♌ 25	♏	a	5 p. Trinity		8	g	☿ in ♋ 33. 38	
9	a	4 p. Trinity		b	♂ in ♎ 28. 36		9	a	First qu. 2 aft.	
10	b	☽ Apogæon		c	☿ in ♊ 26 21	♊	10	b	☽ Perigæon	♏
11	c	☽ ☿	♐	d	♀ in ♌ 12. 0		11	c	♌ in ♋ 16	
12	d			e	♌ in ♌ 5	♋	12	d	☉ enters ♍	♐
13	e			f	☉ enters ♌		13	e	7 p. Trinity	
14	f	♍ ☉ ☌	♑	g	☾ at 2 morn.	♌	14	f		♑
15	g			a	5 p. Trinity		15	g	☽ ☿	
16	a	5 p. Trinity	♒	b		♍	16	a	● at 1 aftern	♒
17	b	Last qu. 4 aft.		c	☽ Perigæon		17	b		
18	c		♓	d		♎	18	c	♀ ☿ ✶	♓
19	d			e	☉ ☿ ☌		19	d		
20	e			f	First qu. 6 aft.	♏	20	e	8 p. Trinity	♈
21	f		♈	g	☌ ☿ □		21	f		
22	g	☌ ☽ ☌ 4		a	7 p. Trinity	♐	22	g	Mar. Mag.	
23	a	6 p. Trinity	♉	b			23	a	☽ Apogæon	♉
24	b	☾ at 10 mor.		c			24	b	La. q. ♍ ☿ ✶	
25	c		♊	d	S. James	♑	25	c	S. James	
26	d	S. James ☽ ♌		e	☽ ☿		26	d		♊
27	e		♋	f	● 2 morn	♒	27	e	9 p. Trinity	
28	f			g			28	f		♋
29	g			a			29	g		
30	a			b	☽ Apogæon	♓	30	a	☌ ☽ ☌ 8	
31	b	La. qu. 4 mor.	♌				31	b	☾	♌

1685.				1686.				1687.			
M.	D.	Saints and Sun-days.	Signs	M.	D.	Saints and Sun-days.	Signs	M.	D.	Saints and Sun-days.	Signs
1	g	♄ in ♍ 13. 11	♏	1	g	♄ in ♍ 14. 51	♎	1	g	♄ in ♎ 6 28	♌
2	a	♀ in ♎ 14. 38	♐	2	a	Last qu. 11 mo		2	a	Visit. V. M.	
3	b	☽ Perigæon		3	b	☿ in ♏ 13. 4	♑	3	B	5 p. Trinity	
4	c	♂ in ♏ 9.48	♍	4	C	5 p. Trinity		4	c	♀ in ♐ 15.	♍
5	D	3 p. Trinity		5	d	♀ ☽ ☌ 23		5	d	♄ ☽ ☌ 17	
6	e	♀ in ♊ 29. 18	♒	6	e	♂ in ♋ 28	♊	6	e	♂ in ♒ 20. 35	♎
7	f	♀ in ♋ 5. 23		7	f	♄ ☉ ✶		7	f	First qu. 4 aft.	
8	g	♌ in ♊ 27	♓	8	g	♀ in ♊ 11. 19	♋	8	g	♄ ♀ ✶	♏
9	a			9	a	♀ ☽ ☌ 14		9	a	☽ ☍	
10	b			10	b	☾ at 1 aftern.	♌	10	B	7 p. Trinity	♐
11	c		♈	11	C	6 p. Trinity		11	c	♀ ☽ ☌ 1	
12	D	4 p. Trinity		12	d			12	d	♀ ♀ △	
13	e	Last qu 9 mo.	♉	13	e	☉ ☿ ☌	♍	13	e	♀ in ♍ 1. 13	♑
14	f	♀ ♀ □		14	f	♄ ☽ ☌ 20		14	f	☿ at 7 aftern	
15	g	♂ ☉ △		15	g			15	g	♂ ☽ ☌ 11	♒
16	a	☽ Apogæon	♊	16	a		♎	16	a	☽ Perigæon	
17	b	☽ ☊		17	b			17	B	8 p. Trinity	♓
18	c		♋	18	C	7 p. Trinity	♏	18	c	♃ in ♉ 18	
19	D	5 p. Trinity		19	d	♀ ♀ □		19	d	☿ in ♑ 59	♈
20	e	♀ ☿ ✶		20	e	☽ ☊	♐	20	e	♄ ☉ ✶	
21	f	☾ at 9 morn.	♌	21	f			21	f	Last qu. 9 aft.	♉
22	g			22	g	Mar. Magd.	♑	22	g		
23	a	♄ ☽ ☌ 18	♍	23	a	☽ Perigæon		23	a		♊
24	b			24	b	● after midn	♒	24	B	9 p. Trinity	
25	c	S. Jacob	♎	25	C	8 p. Trinity		25	c		♋
26	D	6 p. Trinity		26	d		♓	26	d		
27	e			27	e	☉ ♀ □		27	e	☉ ♀ △	
28	f	First qu. 4 aft.	♏	28	f		♈	28	f		♌
29	g	♂ ☽ ☌ 17		29	g			29	g	☾ at 5 morn.	
30	a	♀ ♀ ✶	♐	30	a			30	a	☽ Apogæon	♍
31	b	♀ ☉ ✶		31	b	Last quarter	♉	31	B	♀ ☽ ☌	

AUGUST hath

1682.				1683.				1684.			
M.D	W.D	Saints and Sundays.	Signs	M.D	W.D	Saints and Sundays.	Signs	M.D	W.D	Saints and Sundays.	Signs
1	c	♄ in ♌ 11.35	♐	1	c	Lammas	♈	1	c	Lammas	♌
2	d	♀ in ♌ 6 30		2	d	♄ in ♌ 23.28		2	d	♀ ☽ ☌ 17	♍
3	e	♂ in ♋ 21 36		3	e	♀ in ♍ 0. 50		3	e	10 p. Trinity	
4	f	☿ in ♍ 2.20	♑	4	f	♂ in ♏ 12.57	♉	4	f	♄ in ♍ 5. 25	♎
5	g	Fest. Nivis		5	g	9 p. Trinity		5	g	♀ in ♍ 24.50	
6	a	8 p. Trinity	♒	6	a	♄ ☉ ☌	♊	6	a	☽ Perigæon	♏
7	b	☿ in ♌ 24 6		7	b	☿ ente s ♌		7	b	First qu. 6 aft.	
8	c	● 7 morn		8	c	☿ in ♌ 6. 31	♋	8	c	♂ in ♌ 7. 27	♐
9	d	☽ Apogæon	♓	9	d	☊ in ♌ 1		9	d	☿ in ♍ 20. 12	
10	e	☊ in ♌ 23		10	e	☿ ☽ ☌ 7	♌	10	e	11 p. Trinity	♑
11	f		♈	11	f	♄ ☽ ☌ 15		11	f	☽ ☍	
12	g			12	g	10 p. Trinity	♍	12	g	☿ in ♌ 27. 17	
13	a	9 p. Trinity		13	a	☽ Perigæon	♎	13	a	☊ in ♌ 14	♒
14	b		♉	14	b			14	b	☉ ☿ ☌	
15	c	Assump Mary		15	c	Assump. Mary		15	c	● at 2 morn.	♓
16	d	Last qu. 3 mo	♊	16	d	♀ ☉ ☌	♍	16	d		
17	e			17	e			17	e	12 p. Trinity	♈
18	f		♋	18	f	♂ ☿ □		18	f		
19	g	♂ ☽ ☌ 18		19	g	11 p. Trinity	♐	19	g	♄ ☉ ☌	
20	a	10 p. Trinity	♌	20	a			20	a	☽ Apogæon	♉
21	b	☽ ☊		21	b		♑	21	b	☿ ☿ ☌	
22	c	☾ at 4 aftern	♍	22	c			22	c		♊
23	d			23	d	☽ ☍	♒	23	d	Last qu. 3 mo	
24	e	S. Bartholom.	♎	24	e	S. Bartholom.		24	e	13 p. Trinity	
25	f			25	f	♀ ☿ ☌		25	f	☉ ☿ ☌	♋
26	g		♏	26	g	12 p. Trinity	♓	26	g	☽ ☊	
27	a	11 p. Trinity		27	a	● at 10 night		27	a		♌
28	b		♐	28	b	♄ ☿ ☌	♈	28	b	☌ ☽ ☌ 1	
29	c	Decol. J. Bapt.		29	c	Decol. J. Bapt.		29	c	♄ ☽ ☌ 9	♍
30	d			30	d			30	d	☾ at 10 mor.	
31	e		♑	31	e	♂ ♀ □	♉	31	e	14 p. Trinity	♎

1685.				1686.				1687.			
M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs
1	c	Lammas	♍		c	♄ in ♍ 27.37	♎	c	c	Lammas	♍
2	d	7 p. Trinity		d	d	☽ ☌ ♏	♏	d	d	♄ ☽ ☌ 4	♎
3	e	♄ in ♍ 16.38	♒	e	e	☿ ☿ ✶		e	e	♄ in ♎ 8. 5	
4	f	● at 10 mor.		f	f	♆ in ♏ 14 58	♑	f	f	♆ ☌ ✶	♏
5	g	♄ ☽ ☌ 16	♓	g	g	☿ ☽ ☌ 0		g	g	☽ ☍	
6	a	♆ in ♎ 19.17	♈	a	a	♆ ☿ ✶		a	a	First qu. 7 mor.	
7	b	♂ in ♐ 10.34	♈	b	b	♆ ☿ □	♌	B	B	11 p. Trinity	♐
8	c	☿ in ♍ 10.0		C		10 p. Trinity		c	c	♂ in ♒ 13.13	
9	D	8 p. Trinity		d	d	☾ at 3 morn.	♍	d	d	♆ in ♎ 9. 29	♑
10	e	☿ in ♍ 9. 29	♉	e	e	☿ ☽ ☌ 18		e	e	☌ ☿ △	
11	f	Last qu. 11 aft		f	f	♄ ☽ ☌ 7		f	f	☿ in ♎ 13. 0	♒
12	g	♋ in ♊ 25	♊	g	g	♂ in ♌ 21.46	♎	g	g	♆ ☿ ✶	
13	a	☉ enters ♍		a	a	☉ enters ♍		A	a	● at 2 morn	♓
14	b	♄ ☿ ☿ ☌		b	b	♆ ☽ ☌ 16	♏	B	B	12 p. Trinity	
15	c	Assump. Mary	♋	C	c	11 p. Trinity		c	c	Assump. Mary	♈
16	D	9 p. Trinity		d	d	First qu. 6 aft.	♐	d	d	☿ in ♍ 28. 30	
17	e	☿ ☿ ☌	♌	e	e	☿ enters ♎		e	e	♋ in ♉ 15	♉
18	f			f	f			f	f	☽ ☍	
19	g	☾ at 10 night	♍	g	g		♑	g	g	Last qu. 8 aft.	♊
20	a	♄ ☽ ☌ 8		a	a	☿ enters ♌		A	a		
21	b			b	b	☽ Perigæon	♒	B	B	13 p. Trinity	
22	c	♆ ☽ ☌ 17	♎	C	c	12 p. Trinity		c	c	♄ ☌ △	♋
23	D	10 p. Trinity		d	d	● at 8 morn.	♓	d	d		
24	e	S. Bartholom.	♍	e	e	♋ in ♊ 5	♈	e	e	S. Bartholom.	♌
25	f	♄ ☌ □		f	f			f	f		
26	g	☽ Perigæon	♐	g	g			g	g		
27	a	☽ ☍		a	a		♉	A	a	☾ at 8 aftern	♍
28	b		♑	b	b			B	B		
29	c	Decol. J. Bapt.		C	c	13 p. Trinity	♊	c	c	♆ ☉ □	♎
30	D	11 p. Trinity	♒	d	d			d	d		
31	e			e	e	☿ ☉ ✶		e	e	☽ ☽	

		1682.			1683.			1684.	
M.D.	W.D.	Saints and Sundays.	Signs	W.D.	Saints and Sundays.	Signs	W.D.	Saints and Sundays.	Signs
1	f	♄ in ♌ 52.	♑	f	☉ ☿ ♂	♉	f	♄ in ♍ 8. 54	♎
2	g	♃ in ♌ 12.45	♒	G	13 p. Trinity	♊	g	☽ Perigæon	♏
3	A	12 p. Trinity		a	La. qu. 12 nig		a	♃ in ♎ 0. 53	
4	b	♂ in ♌ 1.14		b	♄ in ♌ 27.26		b	♂ in ♌ 24.30	♐
5	c	☿ enters ♏	♓	c	♃ in ♍ 8. 2	♋	c	♀ in ♍ 6. 47	
6	d	● at 9 aftern		d	♂ in ♐ 4. 5		d	First qu. 2 mo.	
7	e	♃ ♂ ☌	♈	e	♀ in ♍ 8. 45	♌	E	15 p. Trinity	♑
8	f	☿ in ♍ 16.23		f	Nat. V. M		f	Nat. V. M.	
9	g	☊ in ♍ 22		G	16 p. Trinity	♍	g	☿ in ♎ 16.56	♒
10	A	13 p. Trinity	♉	a	☾ at 6 aftern.		a	☊ in ♋ 13	
11	b	*Look for ano-*		b	☿ in ♎ 6. 48	♎	b		♓
12	c	*ther Comet.*	♊	c	☊ in ♌ 2		c		
13	d	*Apparitions or*		d		♏	d	● at 4 aftern	
14	e	*prodigious Me-*	♋	e	♃ ♂ □		E	16 p. Trinity	♈
15	f	*teors in the Air.*		f	♂ ☽ ☌ 6	♐	f	♃ ☉ ☌	
16	g	*We fear Fires*	♌	G	14 p. Trinity		g	☽ Apogæon	♉
17	A	14 p. Trinity		a	First qu. 1 aft.	♑	a		
18	b	*and diseases as*	♍	b			b		
19	c	*bad if not Plag.*		c	☽ ☊		c		♊
20	d	☿ ☽ ☌ 17		d		♒	d		
21	e	S. Matthew	♎	e	S. Matthew		E	S. Matthew	♋
22	f	*Wars, Famine,*		f		♓	f	☽ ☊	
23	g	*death of cattle*	♏	G	16 p. Trinity		g	♀ ☿ ✶	♌
24	A	15 p. Trinity		a	☽ Apogæon		a	♂ ☿ ✶	
25	b	*& mortalities,*	♐	b	● at 4 aftern.	♈	b	♂ ☽ ☌ 18	♍
26	c	*effects oth' great*		c			c	♄ ☽ ☌ 0	
27	d	*conjunct. this m.*	♑	d		♉	d	♄ ☽ ☌ 17	
28	e	First q. 11 mo.		e			E	18 p. Trin. &	♎
29	f	S. Michael		f	S. Michael		f	☾ 7 aftern.	
30	g		♒	G	17 p. Trinity	♊	g	☿ ☽ ☌	♏

1685.				1686.				1687.			
M. D.	W. D.	Saints and Sundays.	Signs.	M. D.	W. D.	Saints and Sundays.	Signs.	M. D.	W. D.	Saints and Sundays.	Signs.
1	f	☿ ☌ ✶	♑	1	f	♄ in ♎ 1. 10	♌	1	g	☽ ☋	♏
2	g	● at 9 night		2	g	☽ Apogæon		2	a	♄ in ♎ 12. 4	
3	a	♄ in ♍ 20. 24		3	a	☿ in ♏ 18. 58	♋	3	b	☿ in ♐ 15. 51	♐
4	b	☿ in ♑ 24. 37	♈	4	b	♀ ☽ ☌ 6		4	c	15 p. Trinity	
5	c	♂ in ♐ 15. 56		5	c	14 p. Trinity		5	d	♂ in ♒ 10. 54	♑
6	d	12 p. Trinity	♉	6	d	♂ in ♍ 7. 30	♍	6	e	♀ in ♏ 9. 23	
7	e	♀ in ♑ 17. 2		7	e	☾ at 6 aftern.		7	f	♂ ☽ ☌ 17	♒
8	f	Nat. V. M.	♊	8	f	♀ ☽ ☌ 22	♎	8	g	Nat. V. M.	
9	g	☿ in ♑ 23. 14		9	g	♀ in ♍ 23. 17		9	a	☿ ♀ □	
10	a	La.qu.6 after.		10	a	☿ in ♎ 16. 12	♏	10	b	☿ in ♍ 16. 10	♓
11	b	☊ in ♊ 23	♋	11	b	☿ ☽ ☌ 11		11	c	16 p. Trinity	
12	c	☿ ♀ ☌		12	c	15 p. Trinity		12	d	☊ ☌ 15	♈
13	d	13 p. Trinity	♌	13	d	☽ ☋	♐	13	e	♀ ☿ ✶	
14	e	♂ ☽ □		14	e	☊ in ♊ 4		14	f	☽ ☊	♉
15	f	☿ ♀ ☍		15	f	First qu.2 mo.	♍	15	g		♊
16	g	♄ ☽ ☌ 2.	♍	16	g	☽ Perigæon		16	a	☿ ☋ □	
17	a			17	a		♒				
18	b	☾ at 10 mor	♎	18	b			17	b	17 p. Trinity	♋
19	c	☿ ☽ ☌ 17		19	c	16 p. Trinity	♓				
20	d	14 p. Trinity	♏	20	d	♄ ☽ ☌ 21		20	c	S. Matthew	♌
21	e	S. Matthew		21	e	S. Matthew	♈	21	d		
22	f		♐	22	f			22	e	♄ ♂ △	
23	g	☽ ☿		23	g		♉	23	f	♀ ☿ ☌	♍
24	a	☽ Perigæon	♑	24	a	♄ ☿ ☌		24	g	☿ ☽ ☌ 13	
25	b	First qu.4 mo.		25	b			25	a	18 p. Trinity	♎
26	c		♒	26	c	17 p. Trinity	♊	26	b	☾ at 1 aftern.	
27	d	15 p. Trinity		27	d			27	c		
28	e	S. Michael		28	e	S. Michael	♋	28	d	S. Michael ☿ ☌	♏
29	f		♓	29	f			29	e		
30	g	☿ ☋ ☌		30	g	☽ Apogæon		30	f	☽ ☿	♐

M.D.	W.L.	1682. Saints and Sundays.	Signs	M.D.	W.L.	1683. Saints and Sundays.	Signs	M.D.	W.L.	1684. Saints and Sundays.	Signs
1	a		♒	a		♄ in ♍ 0. 35	♊	a		♄ in ♍ 2.27	♍
2	b	☽ Apogæon	♓	b		☿ in ♍ 2.3	♋	b		☿ in ♎ 7. 9	♐
3	c	☌ ☿ ✶		c		La. qu. 11 mor		c		♄ ☌ ☌	
4	d	♄ in ♌ 8.30	♈	d		☌ in ♐ 23.51	♌	d		*Wars or Fars.*	♑
5	e	☿ in ♌ 18.20		e		♄ ☽ ☌ 22		f		19 p. Trinity	
6	f	☉ at 2 aftern	♉	f		☿ ☽ ☌ 18	♍	g		☌ in ♍ 14.3	♒
7	g	☌ in ♍ 1. 52				18 p. Trinity		a		☿ in ♍ 11.59	
8		17 p. Trinity		a		♀ in ♎ 17.29	♎	a		♀ in ♍ 8.5	♓
9	b	♄ ☿ ☌	♊	b		♀ ☽ ☌ 2		b		♄ ♀ ☌	
10	c	♀ in ♐ 11.3		c		☾ at 3 morn.	♍	c		☊ in ♋ 11	
11	d	☿ in ♍ 13.18		d		☿ in ♍ 21.31	♐	d			♈
12	e	☊ in ♌ 20	♋	e		☊ in ♌ 0		e		20 p. Trinity	
13	f	☉ enters ♍		f				f		☉ at 10 morn	♉
14	g	♄ ☿ ☽ ☌ 14	♌			19 p. Trinity		g			
15		18 p. Trinity		a		♄ ☌ △	♑	a		♀ ☿ ✶	
16	b	☿ ♀ ♄ △	♍	b				b			♊
17	c			c		First qu. 5 mo.	♒	c			
18	d		♎	d				d			♋
19	e			e		♄ ♀ ✶	♓	e		21 p. Trinity	
20	f	☾	♍	f				f			
21	g	☿ ☽ ☌ 26				20 p. Trinity		g		La. qu. 11 mor	♌
22		19 p. Trinity	♐	a		☽ Apogæon	♈	a		☉ ♀ ☌	
23	b	♀ ☽ ☌ 20		b				b		♄ ☽ ☌ 15	♍
24	c			c			♉	c		☌ ♀ ☽ ☌ 9	
25	d	☉ ☌ ✶	♑	d		☉ at 10 morn.		d		☌ ♀ ☌	♎
26	e	☽ Apogæon		e		☌ ♀ ✶				22 p. Trinity	
27	f		♒	f			♊	f		♄ ☉ ✶	♍
28	g					21 p. Trinity		g			
29		20 p. Trinity		a				a			♐
30	b		♓	b		☽ ☊	♋	b			
31	c			c		☉ ♎ ✶		c			♑

1685.				1686.				1687.			
M.D	W.D	Saints and Sundays.	Signs	M.D	W.D	Saints and Sundays.	Signs	M.D	W.D	Saints and Sundays.	Signs
1	a	♄ in ♍ 23.49	♈	1	a	♄ in ♎ 4. 41	♌		a	♀ ☽ ☌ 8	♐
2	b	● at 11 mor.		2	b	♀ ☌ ✶			b	19 p. Trinity	
3	c	♀ in ♏ 0. 41	♉	3	c	18 p. Trinity	♍		c	First qu. 15 aft	♑
4		16 p. Trinity		4	d	♀ in ♏ 25			d	♄ in ♎ 15. 55	
5	e	♂ in ♑ 15.55		5	e	♄ ☽ ☌ 10	♎		e	♀ in ♐ 20.13	♒
6	f	☿ in ♏ 22.45	♊	6	f	♂ in ♍ 27			f	☽ Perigæon	
7	g	☿ in ♎ 23.26		7	g	☾ at 8 morn.			g	♂ in ♒ 19.46	♓
8	a	♋ in ♊ 22	♋	8	a	☿ in ♍ 29. 30	♏		a	☿ in ♐ 1. 42	
9	b	☽ Apogæon		9	b	♀ ☽ ☌ 4			b	20 p. Trinity	♈
10	c	La.qu. 2 after.		10	c	19 p. Trinity	♐		c	● at 7 after.	
11		17 p. Trinity	♌	11	d	☿ in ♎ 3. 13			d	☿ in ♎ 23.14	♉
12	e			12	e	♋ in ♊ 2	♑		e	♋ ☌ 13	
13	f	☉ enters ♍	♍	13	f	♄ ☿ ☌			f	☉ enters ♍	♊
14	g	♄ ☽ ☌ 13		14	g	First qu. 7 mo.	♒		g		
15	a		♎	15	a				a		♋
16	b	♀ ☉ ☌		16	b		♓		b	21 p. Trinity	
17	c	☾ at 0 after.		17	c	20 p. Trinity			c		
18		18 p. Trinity	♍	18	d		♈		d	S. Luke	♌
19	e	♄ ♂ △		19	e				e		
20	f	☽ ☋	♐	20	f				f		♍
21	g			21	g	● at 7 morn.	♉		g	☽ Apogæon	
22	a	☽ Perigæon	♑	22	a	☽ ☊			a		
23	b	♐ ☽ ☌ 2		23	b	♄ ♂ ☌	♊		b	22 p. Trinity	♎
24	c	First qu. 1 aft.	♒	24	c	21 p. Trinity			c		
25				25	d		♋		d		♍
26	e		♓	26	e				e	☾ 6 mo. ☽ ☋	
27	f			27	f				f	(& Eclipsed	
28	g	S. Sim. & Jude	♈	28	g	☽ Apogæon	♌		g	S. Sim. & Jude	♐
29	a			29	a	La.qu. 7 mor.			a	♂ ☿ □	
30	b			30	b		♍		b	23 p. Trinity	♑
31	c	●	♉	31	c	22 p. Trinity			c		

1682.				1683.				1684.			
M. D.	M.	Saints and Sundays.	Signs	M. D.	M.	Saints and Sundays.	Signs	M. D.	M.	Saints and Sundays.	Signs
1	d	All Saints	♈	d		All Saints		d		All Saints	♍
2	e	All Souls		e		All Souls	♏				♎
3	f	☉ ☊ □	♉	f		♄ in ♏ 3.11		f		♄ in ♏ 15.30	
4	g	♄ in ♌ 20.22				22 p. Trinity		g		First qu. 1 mo.	
5	A	21 p. Trinity		a		☊ in ♏ 3. 17	♎	a		☊ in ♎ 14. 4	♐
6	b	☊ in ♌ 21.52	♊	b		♂ in ♍ 18.31		b		♂ in ♎ 3.29	
7	c	♂ in ♏ 19.47		c		☊ ♂ △	♏	c		♀ in ♏ 9. 2	♑
8	d	♀ in ♍ 13.35	♋	d		☾ at 1 after.		d		☿ in ♏ 7. 26	
9	e	☿ in ♐ 19.31		e		♀ in ♏ 27.42	♐			24 p. Trinity	
10	f	♋ in ♏ 18	♌	f		☿ in ♐ 23.13		f		☽ Apogæon	♉
11	g	☊ ☽ ♂ ☉				23 p. Trinity	♍	g		♋ in ♋ 9	
12		22 p. Trinity	♏	a		♂ ☽ ☌ 3		a		● at 5 morn.	♊
13	b	☽ Perigæon		b		♋ in ♋ 29	♒	b		☊ ☿ ☌	
14	c		♎	c		☊ ☿ ✶		c			
15	d			d		First qu. 11 aft		d		♄ ☿ ✶	♋
16	e		♏	e			♈			25 p. Trinity	
17	f			f				f			♌
18	g					24 p. Trinity	♈	g			
19		23 p. Trinity	♐	a				a		La. qu. 11 nig.	♏
20	b			b				b		♄ ☽ ☌ 1	
21	c		♍	c			♉	c		♂ ☽ ☌ 22	
22	d	♀ ☽ ☌ 18		d				d		☊ ☽ ☌ 6	♎
23	e	♂ ♀ △		e		☊ ☿ ✶	♊				
24	f	☉ ☿ ☌	♒	f		● at 2 morn.		f			♏
25	g	☽ ♍				25 p. Trinity	♋	g		☿ ☽ ☌ 6	
26		24 p. Trinity	♓	a				a		☾ at 3 after.	♐
27	b			b		☽ ☋		b		☉ ♄ □	
28	c		♈	c		☊ ♀ □ ♌		c		☽ ♍	♑
29	d	♀ ☿ ✶		d		♄ ☽ ☌ 17		d		☉ ♄ ✶	
30	e	S. Andrew		e		Last quarter	♏			S. Andrew	♒

1685.				1686.				1687.			
M.D		Saints and Sun-days.	Signs	M.D		Saints and Sun-days.	Signs	M.D		Saints and Sun-days.	Signs
1	e	Omn. Sanctor.	♈	1	e	All Saints	♐	1	d	All Saints	♒
2	f	Omn. Animar.	♉	2	f	All Souls.	♑	2	e	First quarter	♓
3	g	♄ ☿ △		3	g	♄ in ♎ 8. 31		3	f	♄ in ♎ 10. 25	
4	a	♄ in ♍ 27. 20	♊	4	a	☿ in ♐ 1. 20	♏	4	g	☽ Perigæon	♈
5	b	♂ ☿ □		5	b	☾ at 10 night		5	a	☿ in ♐ 26. 8	
6	c	☽ Apogæon		6	c	♂ in ♎ 16. 23	♐	6	B	24 p. Trinity	♉
7	d	☿ in ♍ 8. 18	♋	7	d	23 p. Trinity	♑	7	c	♂ in ♓ 5. 43	
8	e	21 p. Trinity		8	e	☉ ☿ ♂		8	d	♀ in ♏ 25. 49	♊
9	f	Last qu. 9 mo.		9	f	♀ in ♎ 9. 27		9	e	● at 6 mor.	
10	g	♂ in ♒ 11. 38	♍	10	g	☿ enters ♐	♒	10	f	☿ in ♐ 11. 7	
11	a	♀ in ♑ 6. 48		11	a	☊ in ♊ 1		11	g	☊ in ♉ 11	♋
12	b	☿ in ♏ 1. 46	♎	12	b	First qu. 4 aft.		12	a		
13	c	☊ in ♊ 20		13	C		♓	13	B	25 p. Trinity	
14	d	♃ ☽ ♂ 4	♏	14	d	20 p. Trinity		14	c		♌
15	e	22 p. Trinity		15	e	☉ ♃ ♂	♈	15	d		
16	f	♄ ☿ ✶	♐	16	f	♄ ☿ ✶		16	e	Last q. 11 nig.	
17	g	☽ ♈		17	g		♉	17	f	♄ ☿ ✶	♍
18	a	♀ ☽ ♂ 12	♑	18	a			18	g		
19	b			19	b	● 11 aft. Eclip	♊	19	a		♎
20	c	☽ Perigæon	♒	20	c			20	B	26 p. Trinity	
21	d			21	d	25 p. Trinity	♋	21	c		
22	e	23 p. Trinity	♓	22	e			22	d	☽ ♈	♏
23	f			23	f			23	e	♃ ☿ ♂	
24	g		♈	24	g	☽ Apogæon	♌	24	f	☾ at 10 night	♐
25	a			25	a		♍	25	g	♃ ☽ ♂ 16	
26	b			26	b			26	a		♑
27	c		♉	27	c	1 Advent		27	b	1 Advent	
28	d	☉ ☿ ♂		28	d	♄ ☽ ♂ 14	♎	28	c	♂ ♀ △	♒
29	e	Advent Sund.	♊	29	e	S. Andrew		29	d	S. Andrew	♓
30	f	● Eclip. visib.		30	f			30	e		

1682.				1683.				1684.			
M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs
1	f	♄ in ♌ 2°.33	♂	1	f	♄ in ♍ 4. 3	♍	1	f	♄ in ♍ 16.56	♒
2	g	☿ in ♌ 2°.32		2	g	1 Advent		2	g	☿ in ♎ 18.36	♓
3	a	1 Advent	♊	3	a	☿ in ♍ 21.58		3	a	First qu 6 aft.	
4	b	● at 6 after.		4	b	♂ in ♒ 10. 7	♏	4	b	♂ in ♎ 20.6	♈
5	c	♂ in ♎ 4. 40	♋	5	c	♀ in ♐ 29.10		5	c	☿ in ♏ 9. 49	
6	d	♀ in ♒ 9. 53		6	d	☿ in ♐ 6. 50	♐	6	d	♀ in ♐ 16.51	♉
7	e	☿ in ♐ 5. 33	♌	7	e	♋ in ♋ 27		7	e	2 Advent	
8	f	Conc.V.M.		8	f	Conc.V.M.	♑	8	f	♋ in ♋ 8	♊
9	g	☽ Perigæon	♍	9	a	2 Advent		9	g		
10	a	2 Advent		10	b			10	a		
11	b	♋ in ♌ 17	♎	11	c	♂ ☽ ☌ 8	♒	11	b	● at 11 ni. &	♋
12	c			12	d			12	c	(Eclipſ.viſibly	
13	d		♏	13	e	♂ ☿ ✶	♓	13	d		
14	e			14	f			14	e	3 Advent	♌
15	f			15	g	First qu. 9 nig.		15	f		
16	g	☿ ☽ ☌ 11	♐	16	a	3 Advent	♈	16	g		
17	a	3 Advent		17	b	☿ ☿ □		17	a	♄ ☽ ☌ 8	♍
18	b	☾ at 8 night	♑	18	c		♉	18	b	Laſt qu.	
19	c			19	d			19	c	☿ ☽ ☌ 18	♎
20	d	♀ ☿ ✶		20	e		♊	20	d	♂ ☽ ☌ 9	
21	e		♒	21	f			21	e		♏
22	f	♄ ♀ ☍		22	g			22	f	♀ ☽ ☌ 12	
23	g	☿ ☿ □	♓	23	a	4 Advent, &	♋	23	g		♐
24	a	4 Advent		24	b	(● 5 aft.	♌	24	a	♄ ☿ △	
25	b	Chriſtmas		25	c	Chriſtmas		25	b	☽ Ecl.	♑
26	c	S. Stephen	♈	26	d	S. Stephen	♍	26	c	S. Stephen	
27	d	S. John		27	e	S. John		27	d	S. John	♒
28	e	Innocents	♉	28	f	Innocents	♎	28	e	Innocents	
29	f			29	g			29	f		
30	g		♊	30	a	Laſt qu. 2 aft.	♏	30	g		♓
31	a	☉ ☿ □		31	b			31	a	☉ ☿ □	

M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs	M.D.	W.D.	Saints and Sundays.	Signs
		1685.				1686.				1687.	
1	f	♄ in ♐ 29.71	♑	1	g	♄ in ♎ 1.54	♍		f	First qu. 8 nig.	♓
2	g	♆ in ♏ 13.24	♐	2	a	♆ in ♐ 1. 34	♎		g	♄ in ♎ 22. 14	
3	a	☽ Apogæon		3	b	☿ ☽ ☌ 19	♐		a	♆ in ♑ 2.5	♈
4	b	♂ in ♒ 9.24	♌	4	c	♀ ☽ ☌ 0			b	2 Advent	
5	c	♀ in ♒ 5. 43		5	d	2 Advent			c	♂ in ♓ 22.39	♉
6	d	2 Advent		6	e	♂ in ♏ 5. 32	♑		d	♀ in ♏ 19.41	
7	e	☿ enters ♑	♏	7	f	☿ in ♐ 14.35	♒		e	☿ in ♑ 14. 0	♊
8	f	Conc. V. Mi.		8	g	☽ Perigæon			f	☊ in ♉ 10	
9	g	Last qu. 1 mo.	♎	9	a	☿ in ♑ 14.43	♓		g	● at 10 night	♋
10	a	☊ in ♊ 19		10	b	☊ in ♊ 29	♈		a		
11	b	☉ enters ♎	♍	11	c	☉ enters ♎	♉		b	3 Advent	♌
12	c			12	d	3 Advent			c		
13	d	3 Advent	♐	13	e				d		
14	e	☽ ☌ ♀		14	f				e		♍
15	f	☾ at 6 after.	♑	15	g				f	☽ Apogæon	
16	g	♆ ☿ ✶		16	a	☽ ☊			g	Last qu. 8 nig.	♎
17	a		♒	17	b		♊		a	♄ ☽ ☌ 21	
18	b	♀ ☽ ☌ 9		18	c				b	4 Advent	
19	c	♂ ☽ ☌ 18	♓	19	d	4 Advent	♋		c	☉ ☿ ☌	♍
20	d	4 Advent		20	e				d	☽ ♀ ☌ 16	
21	e	S. Thomas		21	f	S. Thomas			e	S. Thomas	♐
22	f	First qu. 2 aft.	♈	22	g	♄ ☉ □	♌		f		
23	g			23	a	♄ ♆ ✶			g	☿ ☽ ☌ 7	
24	a		♉	24	b		♍		a		♑
25	b	Nat. Christ		25	c	Christmas			b	Nat. Christ	
26	c	S. Stephen		26	d	S. Stephen	♎		c	S. Stephen	♒
27	d	S. John	♊	27	e	S. John			d	S. John	
28	e	Innocents		28	f	Innocents			e	Innocents	
29	f	♆ ♂ △	♋	29	g	♄ ♀ □	♍		f	☽ Perigæon	♓
30	g	☽ Apogæon		30	a	☽ ☍ ☿	♐		g	♆ ♂ □	
31	a			31	b				a		♈

The many and necessary Uses of this Table, as Jan. 1. *Break of Day is at 54 minutes past 5, Twy-light till 6 minutes past 6, Sun Rise at 8 0, Sun Set at 4.. Length of Day 8 hours .. Length of Night .6 hours and*

	Days	Break of Day	Twy-light.	Sun Rise.	Sun Set	Length of Day	Length of Night	Planets go day	Planets go night
January	1	5.54	6. 6	8. .	4. 0	8. .	10. .	0.40	1.20
	6	5.49	6.11	7.53	. 7	8.14	5 46	0.41	1.19
	11	5.42	6.18	7.50	4.10	8.28	18.40	0.42	1.18
	16	5.40	6.20	7.3.	4.21	8.42	5.18	0.43	1.17
	21	5.35	6.25	7.3.	4.30	9. 0	15. 0	0.44	1.16
	26	5.27	6.33	7.22	4.38	9.16	14.44	0.45	1.15
February	1	5.15	6.45	7.1.	4.48	9.36	14.24	0.47	1.13
	6	5. 8	6.52	7. 2	4.58	9.56	14. 4	0.49	1.11
	11	5. 0	7. 0	6.53	5. 7	10.14	13.46	0.51	1. 9
	16	4.51	7. 9	6.42	5.17	10.34	13.26	0.53	1. 7
	21	4.48	7.12	6.33	5.27	10.54	13. 6	0.55	1. 5
	26	4.30	7.30	6.24	5.36	11.12	12.48	0.57	1. 3
March	1	5.20	7.40	6.18	5.42	11.24	12.36	0.58	1. 2
	6	5. 9	7.51	6. 8	5.52	11.44	12.16	0.59	1. 1
	11	5.59	8. 1	5.59	6. 1	12. 2	11.58	1. 0	1. 0
	16	4.54	8. 6	5.48	6.12	12.24	11.36	1. 1	0.59
	21	4.34	8.26	5.38	6.22	12.44	11.16	1. 3	0.57
	26	4.21	8.39	5.31	6.29	12.58	11. 2	1. 5	0.55
April	1	3. 5	8.55	5.15	6.41	13.12	10.38	1. 7	0.53
	6	2.52	9. 1	5. 5	6.51	13.42	10.18	1. 8	0.52
	11	2.38	9.22	5. 0	7. 0	14. 0	10. 0	1. 9	0.51
	16	2.28	9.35	4.51	7. 9	14.18	9.42	1.10	0.50
	21	2. 2	9.58	4.42	7.10	14.36	9.24	1.11	0.49
	26	1.50	10.10	4.32	7.25	14.50	9.10	1.13	0.47
May	1	1.30	10.30	4.25	7.35	15.10	8.50	1.16	0.44
	6	1. 0	11. 0	4.21	7.39	15.18	8.42	1.17	0.43
	11	0.30	11.30	4.12	7.48	15.36	8.24	1.18	0.42
	16			4. 6	7.54	15.48	8.12	1.20	0.40
	21		No	4. 1	7.59	15.58	8. 2	1.20	0.40
	26	Conti-	Night	3.57	8. 3	16. 6	7.54	1.20	0.40
June	1	nual	but	3.51	8. 9	16.18	7.42	1.21	0.39
	6	Day,	conti-	3.50	8.10	16.20	7.40	1.21	0.39
	11	and no	nual	3.48	8.12	16.44	7.26	1.21	0.39
	16	Night	Twy-	3.48	8.12	16.24	7.36	1.21	0.39
	21		light.	3.51	8. 9	16.18	7.41	1.20	0.40
	26			3.55	8. 5	16.10	7.50	1.20	0.40

Planetary Hours by Day 0 *hours* 40 *minutes, Planetary Hours by Night* 1 *hours* 20 *minutes. If you find not the Day you look for, take the nearest to it, and 'twill serve without sensible error.*

	Days	Break Day	Twy-light.	Sun Rise.	Sun Set.	length Day.	length Night	planet ho. day	planet ho. nig
July	1	No da	rk ni.	4. 0	8. 0	10. 0	8. 0	1.20	0.40
	6	but T	wy-li	4 51	7.53	15.45	8.14	1.15	0.41
	11	0.42	11.18	4.10	7.50	15.40	8.20	1.18	0.42
	16	1. 0	11. 0	4.21	7.39	15.18	8.42	1.17	0.43
	21	1.22	10.38	4.30	7.30	15. 0	9. 0	1.16	0.44
	26	1.40	10.20	4.38	7.22	14.44	9.16	1.15	0.45
August	1	2. 0	10. 0	4.48	7.12	14.24	9.36	1.13	0.47
	6	2.14	9.76	4.58	7. 2	14. 4	9.56	1.11	0.49
	11	2.21	9.37	5. 7	6.53	13.46	10.14	1. 9	0.51
	16	2.49	9.11	5.17	6.43	13.26	10.34	1. 7	0.53
	21	3. 0	9. 0	5.27	6.33	13. 6	10.54	1. 5	0.55
	26	3.18	8.42	5.36	6.24	12.48	11.12	1. 3	0.57
September	1	3.30	8.30	5.42	6.18	12.36	11.24	1. 2	0.58
	6	3.52	8. 8	5.52	6. 8	12.16	11.44	1. 1	0.59
	11	3.59	8. 1	6. 1	5.59	11.58	12. 2	1. 0	0. 0
	16	4. 7	7.53	6.12	5.48	11.36	12.24	0.59	1. 1
	21	4.18	7.42	6.22	5.38	11.16	12.44	0.57	1. 3
	26	4.32	7.28	6.29	5.31	11. 2	12.58	0.55	1. 5
October	1	4.48	7.12	6.41	5.19	10.38	13.22	0.53	1. 7
	6	4.55	7. 5	6.51	5. 9	10.18	13.42	0.52	1. 8
	11	5. 0	7. 0	7. 0	5. 0	0. 0	14. 0	0.51	1. 9
	16	5. 8	6.52	7. 9	4.51	9.42	14.18	0.50	1.10
	21	5.18	6.42	7.18	4.42	9.24	14.36	0.49	1.11
	26	5.27	6.23	7.25	4.35	9.10	14.50	0.47	1.13
November	1	5.37	6.23	7.35	7.25	8.50	15.10	0.46	1.16
	6	5.40	6.20	7.39	4.21	8.42	15.18	0.46	1.17
	11	5.43	6.17	7.48	4.12	8.24	15.36	0.43	1.18
	16	5.48	6.12	7.54	4. 6	8.12	15.48	0.40	1.20
	21	5.54	6. 6	7.59	4. 1	8. 2	15.58	0.4	1.20
	26	5.55	6. 5	8. 3	3.57	7.54	16. 6	0.40	1.20
December	1	5.57	6. 3	8. 9	3.51	7.42	16.18	0.39	1.21
	6	5.59	6. 1	8.10	3.50	7.40	16.20	0.38	1.21
	11	6. 0	6. 0	8.12	3.48	7.36	16.24	0.3	1.21
	16	5.50	6. 1	8.12	3.48	7.36	16.24	0.39	1.21
	21	5.58	6. 2	8. 9	3.51	7.42	16.18	0.40	1.20
	26	5.56	6. 4	8. 5	3.55	7.50	16.10	0.40	1.20

A perpetual Table for finding the beginning and ending of every Term, with their Returns.

Hilary Term begins *Jan.* 23. ends *Feb.* 12. and hath four Returns.

Octab. Hilarii	*Craſtino Purificationis*
Quind. Hilarii	*Octabis Purificationis*

Eaſter Term begins 17 days after Eaſter, and 14 days after Aſcention day, and hath five Returns.

Quind Paſchæ	*Menſe Paſchæ*
Quinque Paſchæ	*Craſtino Aſcenſionis*
Tres Paſchæ	

Trinity Term begins 5 days after Trinity, ends the Wedneſday 3 weeks after, and hath four Returns.

Craſtino Trinitatis	*Quind. Trinitatis*
Octabis Trinitatis	*Tres Trinitatis*

Michaelmas Term begins *Octob.* 23. ends *Nov.* 28. and hath ſix Returns.

Tres Michaelis	*Craſtino Martini*
Menſe Michaelis	*Octabis Martini*
Craſtino Animarum	*Quind. Martini*

Note, that if any of the Terms begin on the Sunday, they muſt be reckoned to begin the next day following.

A brief Deſcription and Explanation of all the conſiderable parts of TIME; *in which is contained the Reaſons of the Difference in Computation betwixt the* Julian *and* Gregorian (*or Old and New*) *Accompts.*

LOOK how much God, Angels, reaſonable Souls, and inferiour Creatures, differ in their *Ubi* or being in Place, (God repletively, Angels and reaſonable Souls definitively, and inferiour Creatures circumſcriptively in Place;) ſo much do all theſe differ in their duration alſo.

The proper duration of God is Eternity, which as his Eſſence is both infinite without beginning or end, and indiviſible without any parts. Parts indeed ſeem ſometimes to be aſcribed to it, as paſt, preſent, and to come; but improperly by a forein denomination from its Coexiſtence with things properly falling under thoſe different reſpective denominations.

The proper duration of Angels and reaſonable Sou's is Eternity, without end, but not without beginning.

The proper duration of all inferiour Creatures (and my proper ſubject) is Time, having both beginning and end; in the later whereof it is differenced from the duration of Angels and reaſonable Souls, in both from that higheſt duration of the Firſt Being. Time is defin'd *Menſura motus ſecundum prius & poſterius*; where *Menſura motus*, the Meaſure of Motion, gives us the common nature of Time, *Secundum prius*, the firſt ſpecial part of Time, called Time paſt

and *Secundum posterius*, the second special part of Time, called Time to come. To these two some would add yet a third part, Time present; but if Motion can be onely measured by Time *Secundum prius & posterius*, Time can have no other parts but Past and To come, so to measure it by. And besides, Time being not a permanent but successive kind of Quantity Continuous, whose parts are therefore in continual flux, there can properly no part but onely an Instant of it be said to be present. But do we not say, This present Year, Moneth, Day, &c. we do indeed but in an improper *lax*, *vulgar*, not a proper strict Philosophical Form of Speech. And if the very Minute next past, and that next to come, might in any tolerable congruity be deem'd present, because united by the present Instant; the Time past from the beginning, and to come to the end of the world, may as well be esteemed so, because as well united in the present Instant, as those other (as the two entire Medieties of the longest Line imaginable, are as well united in the middle point, as the two Inches lying next on each side of it.) Insomuch as Time present either must not be any proper part, or must be the whole of Time, so as to discharge Time past and to come from being any proper parts of it. And indeed I conceive (with submission to better Judgments) Time past and to come, though to be proper, yet not to be real parts of Time; Time past having not Now, and Time to come having not Yet any real being; and therefore whole Time made up of these not real but imaginary parts, to be not a real but imaginary whole. Yet must we discourse of Time its parts and instants,

(though

(though indeed all but imaginary) after the manner of real beings, as Aſtronomers and Geometricians in the like manner do of their imaginary Lines in the Heavenly or Earthly Bodies.

I ſhall be no further (if I have not already been too far) curious about the common nature of Time, or thoſe more general parts of it, Paſt and To come; but apply my ſelf to give a more familiar explication of the more ſpecial parts of it, that are the more ſpecial Meaſures of the more ſpecial Motions of thoſe two great Luminaries the Sun and Moon, namely Years, Moneths, Weeks, Days, and Hours. But firſt a line or two of the *Æra* and *Epoche*, which I ſuppoſe may challenge the prime deſcription.

Æra and *Epoche* are terms *Cenſorinus* expreſſeth by the word *Tituli* or *Indices*; *Æra* was firſt ſaid of the *Æra Hiſpannica*, reſpecting the time of *Auguſtus Cæſar*. The *Spaniards* in compliance with the Succeſſes of their *Triumvir*, received the *Julian* Form, accounting the ſame from the Emperour under this ſtyle, *Annus erat Auguſti*, or *A. er. A.* which in time for want of Interpunction was put together, and became the word *Æra*. Authors differ in the derivation of this word, but the concernment I ſuppoſe is not very great, therefore ſhall not take time in the diſcuſſion. In Chronology it ſignifies the beginning of a great Empire, or ſome remarkable Event, from which the people compute the number of Years, as the *Jews* from the beginning of Time, or Creation of the World; but Chriſtians generally from the Birth of Chriſt; the *Grecians* a long while from their *Olympiads*, but after by their *Indictions*; the *Romans* from

the Building of their City, afterwards from the 16th. Year of *Augustus*, being that which is properly called the *Foman Æra*; the *Mahometans* from the flight of their Prophet *Mahomet* from *Mecha*; the *Persians* from the death of *Jesdagerd* their King, who lost that Empire to *Othoman* the *Saracen*, *&c.*

Epoche is a word of the same import among the *Grecians*, as *Æra* amongst the *Latines*, and of ἐπέχειν, signifying the settling or establishing that Rise of Empire or Kingdoms, from whence the History and Chronology of them are also to take their rise.

The Great Year or Year of the World, is that space of time in which the whole Firmament of Stars shall period all their Revolutions, and return to their first position.

A Year in Latin *Annus* from *Anguis* a Snake, which rounded with her tail in her mouth, hath been a fi representation of Years, and is usually accompanied with this Motto, *In se se volvitur Annus*; or from *Annulus* a Ring, because its motion finished beginneth again without end.

This Year (though it might have been as truly said of other Stars or Planets, yet) is now made onely proper to the Sun, and is in our most useful sence that space of time in which the greatest Torch of Heaven runs through the glorious rounds of the Zodiac, as from the Tropic of ♋ to the Tropic of ♑, and so back to ♋ again; or as we reckon the beginning of the Year from ♈ to ♓, and returned to the first *punctum* of ♈ again.

Now because of the inequality of the Suns motion, it was a hard matter to find exactly in what space of time

time this Revolution was made, which uncertainty occasioned so much confusion in the old *Roman* Calendars, that Time with them was grown a Commodity, bought and sold at a price. The persons who had the managing of this business were their Priests, who having it in their power, made the length of the Year correspond with their wills.

This the famous *Julius Cæsar* taking notice of, thought it not below his Grandeur to advise with some *Egyptian* Mathematicians for its Reformation; by whose instruction he found that the Suns yearly motion in the Zodiac was performed in the space of 365 days, and one fourth part of a day or 6 hours; these odd hours he reserved in store till every fourth year, at which time they amounted to 24 hours or one whole day; so that the 3 first years consisted of 365, and the 4th. of 366, one day more; and every 4th. year was therefore (as still it is) called Leap-year, and the thing it self, Intercalation, or putting in betwixt the Calendar. Which surplusage of day is inserted and accounted in *February*, betwixt *Polycarp* and *Matthias*, making that moneth every Leap-year consist of 29 days.

So far *Julius Cæsar* the Emperour reformed the Accompt of Time; yet it has been made good by infallible Experience, that his Mathematicians allotted too much for the number of days; they were in the right, that no year can consist of more than 365, but for the odd hours 'tis certain they cannot be fewer than 5 nor so many as 6; (so that the doubt is upon the minutes, whereof 60 make an hour.) For according to the most exact Accompt this Revolution of the

Sun is accomplished in 365 days, 5 hours, 49 minutes, and something more. So that the Emperours year is about 10 minutes more than the Suns, which must breed a difference of so many minutes every year betwixt their year reckoned up in the Calendar, and that which the Sun describes in the Zodiac, which though it may pass insensibly for a year or two, yet in the space of 134 years it will rise to be a whole day, so that then the beginning of the Calendar must be set one day back.

Now to remedy this, some of the later *Roman* Bishops did earnestly endeavour, and the business was brought to the perfection it now standeth in, by *Gregory* XIII. in the year 1582, his Mathematicians (whereof *Lilius* was the chief) advised him, that considering there had been an agitation in the Council of *Nice*, somewhat concern'd in this matter, upon the motion of that question about the Celebration of Easter, and that the same Assembly after due deliberation with the Astronomers of that time, had fixed the Vernal Equinox at the 21th. of *March*, and considering also that since that time a difference of 10 whole days had been past over the Calendar, that is, that the Vernal *Equinox* or Spring, which began upon the 21th. of *March* had prevented so much as to begin in *Gregory*'s days, at the tenth of the same, there being 10 days difference, or thereabouts, they advised that 10 days should be cut off the Calendar, which was done, and the 10 days taken out of *October* of that year 1582 as being the moneth of that year in which that Pope was born; so that when they came to the 5th. of the moneth, they reckoned

the

the 15th. and ſo the *Equinox* was come up to its place again.

But the Learned *Gregory* (whence I gathered ſome of theſe Obſervations) ſeems to admire that *Lilius* ſhould bring back the beginning of the year no further than to the time of the *Nicene* Council, for (ſaith he) he ſhould have brought it back to the Emperours own time, where the miſtake was firſt entered, and inſtead of 10 cut off 13 days. However this is the reaſon why theſe two Accompts (in moſt Calendars placed) differ the ſpace of 10 days one from the other. And as the Old Accompt was called the *Julian* from the Emperour, ſo the New is called from *Gregory* the Pope, and *Lilius* the chief Agent, the *Gregorian* or *Lilian* Accompt; the *Julian* is termed the Old Style, the *Gregorian* the New, as in converſation of Letters betwixt us and thoſe that are beyond the Seas, we may perceive theirs to us to bear date ſuch a day of ſuch a moneth *Stylo novo*; ours to them ſuch a day *Stylo veteri*: and theirs may be dated there by their Accompt, and received here before they were written by ours.

This ſo remarkable a paſſage I cannot let paſs without ſome fanciful remark upon it, which take as followeth.

In Joſhua's *time the Sun no progreſs made,*
In Hezekiah's *days turn'd retrograde.*
Such his loſt quant time could never be
Recover'd till the Thirteenth Gregory.
But that Pope's ſo known ſublimated Sconce
Both loſſes in his courſe repairs at once,

With Usury. At once with Usury,
While standing fast, mak'th faster on to hie;
With motion which, if any may be best,
Styl'd rapid Permanence or vig'rous Rest.
Such motion, as to set the fourth ore night,
And rise next morn October's *fifteenth Light.*
In less than Instant ten full rounds perform,
No whit approaching nearer Capricorn.
'Twere worth inquiry how these ten fly days
Stole out oth' world, the same, or several ways;
Whether the Days by day, and Nights by night,
Or Days by night, and Nights by day took flight.
If both together fled, then which more were
The Days of Nights, or Nights of Days in fear?
Did not so many Twylights rather fly,
Than Days and Nights, if joyning company?
Was't not for some Heretic Light *their Fates,*
Those Days thus Pope thus excommunicates?
But on what quarrel did that Supreme Bard
Oth' Prince of Darkness those Nights too discard?
Did Satan so transform Angel of Light,
When thus pretending Enemy to Night?
Where such Day-surplus out of this was hurld
Ith' Old Pre-Adamite or New-Moon World?
If that so old, what transport of new joys
Surpris'd them at such import of new Days?
If this, what Gansee's (more strong or swift) wing
Such Load of Day could so soon thither bring?
In their Moon months if they could well digest
Our Solar Days? or deem'd it rather best
Pick'e them up: and so kept safe in store
Ganste them back when we should need them more?

In which soe're, if we may there be sped
Of more spare room, when here more spare days bred.
Why last to gueld that Pope should pitch upon
His Birth-moneth, when first to the World were shown
His little Testicles, which after were
From Deacons mouth great Testicles to hear?
Bull-Cod must be His Holiness's known,
Rather than hazard yet another Joan.
Yet who, had he ne're chang'd Times worse than this,
On that account would brand him Antichrist?
Or for's chastising Christian Emperours,
Had't been than Heathen Julius's *no worse.*
For that first Roman *Emperour first scands*
In Times Accompt the faults that past the hands
Of (then oft wilful) erring Priests, who made
Of Bart'ring Times not all so gainful Trade,
As now their Successors of sins, which all
Venal *must be, or not be* Venial.
Pope Gregory *the Thirteenth, that wise man,*
Did perfect what the Emperour began;
Yet these, though of all men ith' world the prime
In finding out the Comms and Points of Time,
(By accidents that are in History shown)
Were ignorant oth' Period of their own.
If they that greatest Politicians were,
And he that's called Christs Vicegerent here,
Had no foresight of their expiring day,
Sure meaner Folk have cause to watch and pray.
But why 'mongst us of the Pope's new Accompt
No reck'ning had when all the World as prompt
To accept it as him? E'en that's the cause;
Changing our Times lest he should change our Laws.

Lest

Left (like ſo many other Countries) while
We own's Accompt, we now'd ſown his Style.

A Lunar Year is that ſpace of Time, wherein the Moon meaſureth the Zodiac 12 times, or makes 12 Conjunctions with the Sun. This courſe ſhe diſpatcheth in 354 days 8 hours, and ſome odd minutes, almoſt 11 days ſooner than the Sun. But to prevent expence of Paper room, I ſhall onely inſiſt on the Year of the Sun before mentioned, being now of greateſt uſe, which is divided into four Quarters and Seaſons:

1. The Spring, or Vernal Quarter *a vivendo*, from flouriſhing, which always begins about the 10th. of *March*, and continues till the Sun hath paſſed through the 3 Signs peculiar to this quarter, which are ♈, ♉, and ♊.

2. The Somer or Æſtival quarter, from *Æſtifer* that bringeth heat, and begins the 11th of *June*, where the aforegoing quarter ended, and continueth till the Sun hath viſited each degree of ♋, ♌, ♍.

3. The Autumnal quarter from *Autumnalis*, belonging to Harveſt, and begins about the 12th. of *September*, continuing till the Sun hath viſited ♎, ♏, ♐.

4. The Winter or Hyemal quarter, from *Hyemalis* belonging to Winter, and begins about the 11th. of *December*, and continues till the Sun hath forſaken ♑, ♒, and ♓, and arrived to the firſt *punctum* of ♈, where he again begins the Spring.

In theſe 4 Quarters are 12 Moneths.

The firſt conſiſts of 31 days, and is called *January* *Januus*, or from *Janus* a feigned God, to whom the Year

Year was dedicated, and began with his Feſtival. He was repreſented with 2 Faces, to ſhew he look'd both backwards upon the time paſt, and forwards upon that to come, the one Face young the other old, one repreſenting the Spring the other Winter; and ſometimes with 4, to ſignifie the 4 Seaſons of the Year.

The ſecond conſiſts of 28 days, but in Leap-year 29, and is called *February* of *Numa Pompilius*, *a Februis Expiatoriis*, or Sacrifices for purging of Souls; for the ſecond day of this moneth a Feaſt was kept by the *Romans*, and Sacrifice was offered to *Pluto* for the Souls of their Anceſtors.

The third conſiſts of 31 days, and is called *March a Marte*, being dedicated to *Mars* by his Son *Romulus*; and this moneth formerly was reckoned the firſt.

The fourth conſiſts of 30 days, and is called *April ab aperiendo*, becauſe of the Showers which this moneth open the Pores of the Earth, that the Suns Influence may the more eaſily raiſe to perfection the enſuing Glories of the Spring.

Plus dubium Roris vel Floris ſtillet Aprilis.
'Tis doubtful whether *April* pour
More drops or flowers down in a Show'r.

The fifth conſiſts of 30 days, and is called *May a Maia*, becauſe *Romulus* dedicated it to *Maia* the Mother of *Mercury*.

Maius Hocus flores epotos evomit imbres.
May Jugler-like drinks *April* Showers,
Renders in divers coloured Flowers.

The ſixth conſiſts of 30 days, and is called *June* from *Juno*, the *Junonian* moneth; or from *Junius Brutus*, who began his Conſulſhip in that moneth.

the

The seventh consists of 31 days, and is called *July* from *Julius Cæsar* the Emperour.

The eighth consists of 31 days, and is called *August* from *Octavius Augustus*.

The ninth consists of 30 days and is called *September* being the seventh from *March*.

The tenth consists of 30 days called *October*, being the eighth from *March*.

The eleventh consists of 30 days called *November*, being the ninth from *March*.

The twelveth consists of 31 days called *December*, being the tenth from *March*.

Moneths had their rise from the motion of the Sun and Moon, and these are either Natural or Civil; Natural either of the Sun or of the Moon; a moneth of the Sun is when he passeth through one whole Sign of the Zodiac, as from the first degree of ♈ to the first of ♉; a moneth of the Moon is the whole passage of the Moon through the 12 Signs of the Zodiac as from New Moon to New Moon, the New Moon being occasioned by her conjunction with the Sun in one of the 12 Signs, which never happens but once in a moneth. Now the motion of these Planets caused great difference in the Civil Moneths, some using the Lunary Moneths, and then to salve all doubts they invented Epacts, or differences betwixt the motion of the Sun and Moon; and thus did the *Grecians*, *Jews*, *Macedonians Egyptians*; others guided better by reason and sense used the Solar Moneths which are more true, as *Chaldæans*, *Romans* &c The Names of these Moneths were called diversly, and therefore that you may the better know the Years, Epoche's, and Periods, the following Table is inserted.

Græci.

Græci.	Persæ.	Hebræi.
4 Ἑκατομβαίων	1 *Adurmai*	1 *Adar*
5 Μεταγειτνιών	2 *Di*	2 *Nisan*
6 Βοηδρομιών	3 *Behemen*	3 *Itar*
8 Πυανεψιών	4 *Asphendar*	4 *Siwan*
7 Μαιμακτηριών	5 *Phurdin*	5 *Thamur*
10 Ποσειδεών	6 *Adarpehast*	6 *Ab*
11 Γαμελιών	7 *Chardad*	7 *Elul*
9 Ἀνθεστηριών	8 *Thir*	8 *Tizri*
12 Ἐλαφηβολιών	9 *Mardad*	9 *Marcheswan*
1 Μυνιχιών	10 *Shevaris*	10 *Gislen*
2 Θαργηλιών	11 *Mehar*	11 *Tnebeth*
3 Σκιροφοριών	12 *Aber*	12 *Shevat*

Ægypti	Arabes.	Romani.
2 *Thoth*	5 *Mahurran*	1 *Martius*
3 *Taophy*	6 *Sephar*	2 *Aprilis*
4 *Athyr*	7 *Rabie* 1.	3 *Maia*
5 *Choiac*	8 *Rabie* 2.	4 *Junius*
6 *Tybi*	9 *Gumedy* 1.	5 *Julius*
7 *Mecheir*	10 *Gumedy* 2.	6 *Augustus*
8 *Phalmenoth*	11 *Ragab*	7 *September*
9 *Pharmouti*	12 *Scaven*	8 *October*
10 *Pachan*	1 *Ramaden*	9 *November*
11 *Payni*	2 *Shewall*	10 *December*
12 *Epiphi*	3 *Dulcaida*	11 *Januarius*
1 *Mesori*	4 *Dulhagia*	12 *Februarius*

Here note, that they began their Years diversly, some in *June* as the *Grecians*, some in *July* as the *Egyptians*, *Arabians*; I have set therefore their Figures

gures onely to ſhew how they have relation to the *Roman* and our Moneths.

The ſeveral ſorts of Lunar Moneths, and the Solar Moneths deviſion into Calends, Nones, and Ides, having inſiſted on in my preceding Sexennial, I therefore here forbear to mention.

The Moneths are divided into Weeks, (moſt properly thoſe that are Solar) each Week conſiſting of 7 days, therefore in *Latin* called *Septimana*, and each of them named after the old *Saxon* Gods or Idols; *vide Verſtegan*, or my other *Sexennial*. Weeks at this time are more in cuſtom with the *Turks* and *Mahumetans* than Moneths or Years, and theſe Weeks were ſubdivided into 7 *Feria's*, *viz. Feria prima, ſecunda, tertia, quarta, quinta, ſexta, ſeptima, ſeu Sabbatum Judaicum.*

A Day is either Natural or Civil; Natural, from the Sun riſing to the Sun-ſetting; Civil, from the motion of the *Primum Mobile*, which isfull 24 hours, being almoſt the ſame in quantity in all places, yet different in the beginning; for the *Jews*, *Chaldeans*, and *Babylonians* began the Day with the Riſing of the Sun, the *Athenians* and *Grecians* with the Setting of the Sun; the *Umbrians* and many Aſtronomers begin their day with the *meridies* Noon, or when the Sun is at the higheſt in our Horizon; the *Romans* and we our ſelves begin the day at midnight. And ſo much of their beginning,

Theſe Civil Days were divided amongſt the *Hebrews* into *Feſti* and *Profeſti*, Holy days and Working days; the Holy days were either inſtituted by God or by Men, both of them made unholy by Mans prophanation

phanation more finful than other days, by how much they are intended or but pretended holy ones; the firſt were Sabbaths, (the onely true Holy day) Paſſovers, Pentecoſts, and Feaſts of Tabernacles, which were in *Elul* or *September*; and laſtly, the firſt days of the new Moons. The ſecond were invented by the *Jews*, as *Encœnia Templi triplicia*, 1. At the Building of the Temple, or Dedication of it by *Solomon*; 2. The Rebuilding or Reſtauration by *Ezra*; 3. The cleanſing or repurgation of it by the *Maccabees*.

The parts of a Day are called Hours or Watches, and theſe again are either Civil or Natural; Civil are exactly 24, Natural are 12 in day time and 12 in night. The *Jews* followed this laſt method; and therefore their Hours were all unequal, their days being longer and ſhorter; juſt as if at *Oxford* they ſhould divide their days when the Sun is in ♋ into 12 hours, being with them 16 hours 30 minutes, and therefore they muſt needs be the longer.

The Watches of the day were with ſome Authors 8, but in the Bible we find but 4; firſt, from Sun-ſet to the end of the third hour, ſecondly, from thence to midnight; thirdly, from that to day-light; and, laſtly, from that to night. As for the parts of a Civil Day, you may find them mentioned in my other *Sexennial*.

Hours they are ſubdivided into Quarters, Quarters into Minutes, of which 60 make an Hour. Minutes again are divided into Seconds, Seconds into Thirds, and ſo *ad infinitum*.

SEE how the Year in short-liv'd Moneths is spread,
And how the Moneth with Days is checquered;
And Day with Hours, and Hours with Minutes ooze,
Like greatest Summs themselves in Fractions lose.
Thus winged Time, feather'd with flying Hours,
With constant course inconstant Man devours;
Ungloses all the Flourish set on Youth,
Unperriwigs the hidden head of Truth;
Delving the Furrows in the once smooth Brow,
Whose crooked Sythe doth make the strongest bow;
And's ever turning whirling Wheel doth play
In human causes with inhuman sway.
And whilest we here Years, Days, and Hours divide,
With slippery feet they all do from us slide.
And we into the silent Grave,
A cold and moveless Bed to have,
Where we hush'd and quietly,
The fate of Adams *Progeny:*
Confirming so by each mans general fall,
Times motion onely is perpetual.
Let's number so our days that here are given,
Our motion done our rest may be in Heaven.
To best advantage spent sure that mans time is,
To which Celestial Joys do put a

FINIS.

A Table of Expences and Wages.

		Week.			Month.			Year.		
		l.	s.	d.	l.	s.	d.	l.	s.	d.
Pence.	1	0	0	7	0	2	4	1	10	5
	2	0	1	2	0	4	8	3	0	10
	3	0	1	9	0	7	0	4	11	3
	4	0	2	4	0	9	4	6	1	8
	5	0	2	11	0	11	8	7	12	1
	6	0	3	6	0	14	0	9	2	6
	7	0	4	1	0	16	4	10	12	1
	8	0	4	8	0	18	8	12	3	4
	9	0	5	3	1	1	0	13	13	9
	10	0	5	10	1	3	4	15	4	2
	11	0	6	5	1	5	8	16	14	0
Shillings.	1	0	7	0	1	8	0	18	5	0
	2	0	14	0	2	16	0	36	10	0
	3	1	1	0	4	4	0	54	15	0
	4	1	8	0	5	12	0	73	0	0
	5	1	15	0	7	0	0	91	5	0
	6	2	2	0	8	8	0	109	10	0
	7	2	9	0	9	16	0	127	15	0
	8	2	12	0	11	4	0	146	0	0
	9	3	1	0	12	12	0	164	5	0
	10	3	10	0	14	0	0	182	10	0
	11	3	17	0	15	8	0	200	15	0
	12	4	4	0	16	16	0	219	0	0
	13	4	11	0	18	4	0	239	5	0
	14	4	18	0	19	12	0	255	10	0
	15	5	5	0	21	0	0	273	15	0
	16	5	11	0	22	8	0	292	0	0
	17	5	19	0	23	16	0	310	5	0
	18	5	6	0	25	4	0	328	10	0
	19	6	13	0	26	12	0	346	15	0
	20	7	0	0	28	0	0	365	0	0

This Table of Expences and Wages is so plain, and that of the Interest of Money, that 'twere ridiculous to explain them to any that are not obliterate.

Gilberts 6 Years Almanack.

A plain Table, shewing the true Interest upon any Summ of Money from Five Shillings to One hundred Pounds, after 6 per cent.

	1 Moneth			2 Moneth			3 Moneth			9 Moneth			A Year		
	sh	p	q	sh	p	q	sh	p	q	sh	p	q	sh	p	q
Shill. 5	0	0	1	0	0	3	0	1	3	0	2	1	0	3	2
10	0	0	2	0	1	3	0	3	2	0	5	2	0	7	1
15	0	0	3	0	2	2	0	5	2	0	8	2	0	10	0
Pounds 1	0	1	0	0	3	2	0	7	0	0	10	1	1	2	1
2	0	2	1	0	7	0	1	2	1	1	9	1	2	4	2
3	0	3	2	0	10	2	1	9	1	1	7	3	3	6	3
4	0	4	3	1	2	1	2	4	2	2	6	3	4	9	0
5	0	6	0	1	6	0	3	0	0	4	6	0	6	7	0
6	0	7	0	1	9	2	3	7	0	5	4	2	7	2	1
7	0	8	1	2	1	0	4	2	1	6	3	1	8	4	2
8	0	9	2	2	4	2	4	9	1	7	1	2	9	6	3
9	0	10	1	2	8	1	5	4	2	8	0	3	10	9	0

	l	sh	d	l	sh	d	l	sh	d	l	sh	d	l	sh	d
Years of Pounds 1	0	1	0	0	3	0	0	6	0	0	9	0	0	12	0
2	0	2	0	0	6	0	0	12	0	0	18	0	1	4	0
3	0	3	0	0	9	0	0	18	0	1	7	0	1	16	0
4	0	4	0	0	12	0	1	4	0	1	16	0	2	8	0
5	0	5	0	0	15	0	1	10	0	2	5	0	3	0	0
6	0	6	0	0	18	0	1	16	0	2	14	0	3	12	0
7	0	7	0	1	1	0	2	2	0	3	3	0	4	4	0
8	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
9	0	9	0	1	9	0	2	14	0	4	1	0	5	8	0
100	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0

A Table for such as buy at Twelve in the Hundred.

p.p	Hund. Pric			p.p	Hund. Pric			p.p	Hund. Pric		
d. q	l	s	d	d. q	l	s	d	d. q	l	s	d
0 1/4	0	2	4	4 1/4	1	19	8	8 1/4	3	17	0
0 2/4	0	4	8	4 2/4	2	2	0	8 2/4	3	19	4
0 3/4	0	7	0	4 3/4	2	4	4	8 3/4	4	1	8
10	0	9	4	50	2	6	8	90	4	4	0
1 1/4	0	11	8	5 1/4	2	9	0	9 1/4	4	6	4
1 2/4	0	14	0	5 2/4	2	11	4	9 2/4	4	8	8
1 3/4	0	16	4	5 3/4	2	13	8	9 3/4	4	11	0
20	0	18	8	60	2	16	0	100	4	13	4
2 1/4	1	1	0	6 1/4	2	18	4	10 1/4	4	15	8
2 2/4	1	3	4	6 2/4	3	0	8	10 2/4	4	18	0
2 3/4	1	5	8	6 3/4	3	3	0	10 3/4	5	00	4
30	1	8	0	70	3	5	4	110	5	2	8
3 1/4	1	10	4	7 1/4	3	7	8	11 1/4	5	5	0
3 2/4	1	12	8	7 2/4	3	10	0	11 2/4	5	7	4
3 3/4	1	15	0	7 3/4	3	12	4	11 3/4	5	9	8
40	1	17	4	80	3	14	8	120	5	12	0

I need not run this Table any further, they for whose sake it was put in, may for their use do it, if in their proceeding they add to every Farthing 1/4 of a Peny 2 *s.* 4 *d.* to every 2/4 4 *s.* 8 *d*, *&c.*

A Table ſhewing how many Years Purchaſe a Leaſe or Annuity, to endure for any Term of Years under 33, is worth preſently at Intereſt upon Intereſt, at Six in the Hundred; and ſhewing plainly how to diſcount any Leaſe in being, and the true value of the Reverſion of any number of Years.

Years of Leaſe	Years	Moneths	Decimal parts
1	0	11	0 9 1 9 5 0 0 5 6 3 7 6 3 6 5 8
2	1	9	
3	2	8	
4	3	5	
5	4	4	
6	4	11	
7	5	7	
8	6	2	
9	6	9	
10	7	4	
11	7	10	
12	8	4	
13	8	10	
14	9	3	
15	9	6	
16	10	1	

Years of Leaſe	Years	Moneths	Decimal parts
17	10	5	8 9 3 7 3 5 6 6 4 0 5 9 1 2 1 0
18	10	9	
19	11	1	
20	11	5	
21	11	9	
22	12	0	
23	12	3	
24	12	6	
25	12	9	
26	13	0	
27	13	2	
28	13	4	
29	13	7	
30	13	9	
31	13	11	
32	14	1	

The Use and Explanation of this Table.

The first Colum towards the left hand sheweth the Years of a Lease or Annuity, and right against each Year is the Years, Moneths, and Decimal parts of a Moneth's Purchase, that such Lease or Annuity is worth.

Example.

Suppose a Lease or Annuity to continue 10 *Years, and you would know how many Years Purchase it is worth in present Money. Look in the Table for* 10 *Years of a Lease or Annuity to the left hand, and against the same you shall find* 7, 4, 3, *which sheweth such a Lease continuing* 10 *Years, to be worth seven Years, four Moneths, and three Tenth parts of a Moneths Purchase.*

Again, are you to take or buy the Reversion of any Lease or Annuity, work thus: Suppose the Lease to be worth 30 *Years in all, you find in the second Table and right hand against* 30, 13 *Years,* 9 *Moneths, and two the Tenth parts of a Moneth's Purchase. This it were worth were it in present possession. But suppose there be a Lease of* 5 *Years (more or less) before you commence, look in Table against the* 5 *Years, and there you find* 4 *Years,* 2 *Moneths, and five Tenth parts (or half a Moneths) Purchase, take this out of the summ against* 30, *which is* 13, 9, 2: 4, 2, 5 *deducted, there remains* 9 *Years,* 6 *Moneths, and* 7 *Tenth parts of a Moneth; and so much is the Reversion after* 4 *Years worth the remainer of* 30 *Years. This is full as useful as easie.*

Tables for all Vertical Declining Dials speedy drawing

Declination		1	2	3	4	5	6	7	8	9	10
Elevat. of Pole above Pla.		37.25	37.23	37.19	37.15	37. 9	37. 1	36.93	36.83	36.71	36.59
Dist. subtil from Meridian		00.76	1.5	2.28	3. 4	3.80	4.56	5.31	6. 4	6.78	7.52
Inclination of Meridians		1.25	2.51	3.76	5. 2	6.27	7.52	8.77	10. 4	11.25	12.49
Hours for East Decliners	Hours for West Decliners										
4	8										
5	7	87.93	85.85	83.76	81.72	79.67	77.63	75.60	73.59	71.59	69.61
6	6	64.29	62.46	60.67	58.89	57.16	55.41	53.75	52.10	50.48	48.88
7	5	44.92	43.51	42.12	40.75	39.41	38. 9	36.80	35.53	34.28	33. 5
8	4	30. 9	28.99	27.92	26.8[illegible]	25.81	24.78	23.76	22.76	21.77	20.79
9	3	18.37	17.47	16.59	15.7[illegible]	14.85	13.95	13.14	12.30	11.47	10.65
10	2	8.42	7.63	6.85	6. [illegible]	5.29	4.52	3.75	2.99	2.24	1.50
11	1	00.78	1.52	2.28	3. 4	3.80	4.56	5.31	6. 4	6.78	7.52
12	12	10.00	10.81	11.60	12.47	13.21	14. 1	14.82	15.62	16.43	17.23
1	11	20.17	21. 8	22.00	22.94	23.87	24.81	25.76	26.71	27.66	28.64
2	10	32.30	33.41	34.59	35.76	36.94	38.12	39.35	40.57	41.82	43. 8
3	9	47.81	49.30	50.80	52.35	53.91	55.49	57.11	58.75	60.4[illegible]	62.11
4	8	67.99	69.89	71.80	73.75	75.71	77.7	79.70	81.71	83.75	85.79
5	7	92. 6	94.15	96.21	98.28	100.33	102.37	104.40	106.41	108.41	110.39
6	6										
7	5										
8	4										

Declination			11	12	13	14	15	16	17	18	19	20
Elevat. of Pole above Plz.			36.46	36.30	36.14	35.98	35.78	35.38	35.37	35.14	34.91	34.67
Dist. subtil from Meridian			8.25	8.98	9.70	10.42	11.13	11.84	12.53	13.23	13 9	14.58
Inclination of Meridians			13.72	14.95	16.17	17.39	18.60	19.81	21. 1	22.20	23.39	24.57
Hours for East Decliners	E 4	Hours for West Decliners										
4		8										
5		7			88. 2	85.93	83.85	81.77	79.69	77.62	75.55	73.19
6		6	67.57	65.72	63.82	61.92	69. 7	58.24	56.43	54.66	52.91	34.67
7		5	47.32	45.77	44.27	42.78	41.34	39.92	38.53	37.17	35.84	34.54
8		4	31.85	30.67	29.52	28.37	27.26	26.17	25.10	24. 6	23. 3	22. 3
9		3	19 85	8.90	17.98	17. 7	16.18	15.30	14.44	13.60	12.77	11.96
10		2	9.85	9. 4	8.25	7.48	6.72	5 97	5.23	4.51	3.79	3. 9
11		1	0.76	0. 3	0.68	1.8	2.10	2.80	3.48	4.15	4.82	5.47
12		12	8.25	8.98	9.70	10.42	11.12	11.84	12.53	13.23	13 90	13.58
1		11	18. 4	18.83	19.63	20.43	21.23	22. 2	22.81	23.60	24.34	25.17
2		10	29.61	30.58	81.56	32.55	33.55	34.55	35.57	36.57	37.61	38.64
3		9	44.37	45.65	46.97	48.31	49 65	51. 5	52.44	53.86	55.31	56.78
4		8	63.83	65.57	67.34	69.14	70.97	72.83	74.71	76.61	78.55	80.51
5		7	87.84	89.92	91.91	94. 6	96.14	98.23	100.31	102.38	104.45	106.51
6		6	112.34	114.28								
7		5										
8		4										

Declination	21	22	23	24	25	26	27	28	29	30
Elevat. of Pole above Pla.	34 41	34.14	33.86	33.57	33.27	32.96	32.64	32.31	31.96	31.61
Dist. subtil from Meridian	15.24	15.90	16.55	17.15	17.82	18.43	19. 5	19.65	20.24	20.82
Inclination of Meridians	25.75	26.91	28. 7	29.23	30.36	31.50	32.62	33.74	34.85	35.95
					89.34	87.24	85.15	83. 3	80.89	78.75
4 8										
5 7	71.43	69.40	67.38	65.37	63.40	91.43	59.50	57.60	55.71	53.85
6 6	49.52	47.87	46.25	44.67	43.12	41.60	40.12	38.67	37.24	35.85
7 5	33.26	32. 2	30.79	29.61	28.44	27.31	26.20	25.12	24. 6	23. 3
8 4	21. 4	20. 9	19.15	18.23	17.33	16.46	15.61	14.77	13.95	13.16
9 3	11.16	10.39	9.63	8.88	8.15	7.44	6.75	6. 7	5.41	4.77
10 2	2.40	1.73	1. 7	0.43	0.20	0.82	1.41	2. 0	2.57	3.13
11 1	6 12	6.75	7.37	7.98	8.57	9.15	9.72	12.28	10.28	11.35
12 12	15.24	15.90	16.55	17.19	17.82	18.43	19. 5	19.65	20.24	20.82
1 11	25.96	26.73	27.51	28.28	29. 5	29.82	30.59	31.35	32.11	32.87
2 10	39.09	40.73	41.80	42.87	43.93	45. 6	46.16	47.29	48.42	49.58
3 9	58.28	59.80	61.35	62.93	64.53	66.19	67.85	69.57	71.31	73. 9
4 8	82.50	84.50	86.54	88.59	90.65	92.76	94.85	96.97	99.10	101.25
5 7										
6 6										
7 5										
8 4	108.57	110.60	112.62	114.62						

Hours for East Decliners

Hours for West Decliners

Declination			31	32	33	34	35	36	37	38	39	40
Elevat. of Pole above Pla.			31.26	30.38	30.51	30.12	29.72	29.32	28.91	28.49	28. 6	27.63
Dist. subtil from Meridian			21.39	21.95	22.50	23. 4	23.56	24. 8	24.59	25. 9	25.57	26. 5
Inclination of Meridians			37. 5	38.13	39.21	40.28	41.34	42.39	43.43	44.46	45.49	46.51
Hours for East Decliners	3	9										
	4	8									88.96	86.74
	5	7	76.60	74.45	72.29	70.12	67.97	65.84	63.71	61.60	59.49	57.42
	6	6	52. 3	50.23	48.47	46.74	45. 3	43.38	41.76	40.18	38.62	37.11
	7	5	34.50	33.18	31.89	30.63	29.40	28.21	27. 5	25.92	24.82	23.75
	8	4	22. 3	21. 5	20.10	19.17	18.27	17.39	16.54	15.72	14.91	14.13
	9	3	12.39	11.64	10.91	10.20	9.50	8.83	8.18	7.55	6.94	6.35
	10	2	4.14	3.54	2.04	2.37	1.81	1.28	0.76	0.26	0.23	0.70
	11	1	3.67	4.19	4.70	5.20	5.67	6.14	6.58	7. 1	7.43	7.83
	12	12	11.87	12.36	12.86	13.33	13.79	14.23	14.67	15. 8	15.48	15.88
Hours for West Decliners	1	11	21.39	21.95	22.50	23. 4	23.56	24. 8	24.59	25. 9	25.57	26. 5
	2	10	33.64	34.38	35.15	35.91	36.66	37.43	38.19	38.95	39.73	40.52
	3	9	50.78	51.97	53.21	54.46	55.73	57. 5	58.39	59.76	61.18	62.65
	4	8	74.93	76.79	78.70	80.66	82.65	84.68	86.75	88.87	91. 4	93.25
	5	7	103.40	105.55	107.71	109.87	112. 2	114.16	116.28	118.39	120.50	122.57
	6	6										
	7	5										
	8	4										

Declination	41	42	43	44	45	46	47	48	49	50
Elevat. of Pole above Fla.	27.18	26.75	26.27	25.81	25.33	24.86	24.38	23.89	23.40	22.90
Dist. subtil from Meridian	26.51	26.97	27.41	27.85	28.27	28.68	29. 8	29.47	29.85	30.22
Inclination of Meridians	4 .52	48.52	49.52	50.50	51.49	52.46	53.42	54.38	55.32	56.27
	42.50	82.21	79.87	77.53	75.11	72.70	70.27	67.81	65.37	62.88
3 9	55.35	53.32	51.30	49.35	47.38	45.48	43.62	41.78	40. 1	38.25
4 8	35.62	34.18	32.76	31.40	30. 4	28.75	27.49	26.26	25. 8	23.91
5 7	22.70	21.69	20.69	19.74	18.80	17.90	17.31	16.18	15.36	14.56
6 6	13.36	12.63	11.91	11.22	10.54	9.90	9.27	8.66	8. 8	7.52
7 5	5.77	5.22	4.68	4.17	3.66	3.18	2.72	2.28	1.86	1.45
8 4	1.15	1.58	2.03	2.70	2.79	3.15	3.50	3.82	4.14	4.43
9 3	8.20	8.57	8.92	9.24	9.56	9.86	10.14	10.40	10.64	10.87
10 2	16.24	16.59	16.93	17.25	17.56	17.86	18.13	18.39	18.62	18.85
11 1	26.51	26.97	27.41	27.85	28.27	28.68	29. 8	29.47	29.85	30.22
12 12	41.29	42. 8	42.88	43.69	44.52	45.37	46.22	47.10	47.99	48.93
1 11	64.15	65.71	67.32	68.98	70.72	72.52	74.39	76.34	78.35	80.49
2 10	95.50	97.78	100.13	102.47	104.89	107.30	109.73	112.19	114.63	117.11
3 9	124.65	126.58	128.55	130.65	132.62	134.52	136.38	138.21	139.99	141.7
4 8										

Hours for East Decliners

Hours for West Decliners

Declination	51	52	53	54	55	56	57	58	59	60
Elevat. of Pole above Pla.	22.39	21.88	21.36	20.84	20.31	19.78	19.25	18.71	18.17	17.61
Dist. subtil from Meridian	30.58	30.9[illegible]	31.27	31.60	31.92	32.23	32.53	32.82	33.10	33.37
Inclination of Meridians	57.20	58.13	59. 5	59.96	60.87	61.77	62.67	63.56	64.44	65.32

Hours for East Declinrs		Hours for West Declinrs									
				60.42	57.9[illegible]	55.50	53. 9	50.68	48.32	45.89	43.69	41.45	39.25
3		9		35.5[illegible]	34.88	33.25	31.68	30.14	28.65	27.21	25.80	24.45	23.12
4		8		22.79	21.59	20.63	19.61	18.61	17.65	16.71	15.81	14.94	14. 9
5		7		13.80	13. 4	12.32	11.62	10.95	10.30	9.67	9. 6	8.48	7.91
6		6		6.97	6.45	5.94	5.46	4.99	4.55	4.12	3.71	3.33	2.95
7		5		1. 7	0.7[illegible]	0.74	0. 1	0.30	0.60	0.88	1.14	1.39	1.61
8		4		4.71	4.97	5.21	5.43	5.64	5.82	6.00	6.15	6.28	6.39
9		3		11. 8	11.27	11.44	11.59	11.72	11.84	11.94	12. 1	12. 7	12.10
10		2		19. 5	19.2[illegible]	19 41	19.56	19.69	19.80	19.90	19.97	20. 2	20. 8
11		1		30.35	3[illegible].93	31.27	31.60	31.92	32.23	32.53	32.82	33.10	33.37
12		12		49.8[illegible]	5[illegible].86	51.88	52.94	54. 9	55.21	56.46	57.75	59.13	60.58
1		11		82.68	84.9[illegible]	87.39	89.89	92.50	95.22	98. 5	100.97	103.98	107.11
2		10		119.58	122.44	124.49	126.91	129.32	131.68	134. 1	136.31	138.54	140.75
3		9		143.4[illegible]	145.12	146.74	148.32						
4		8											

Declination	61	62	63	64	65	66	67	68	69	70
Elevat. of Pole above Pla.	17.6	16.51	15.95	15.39	14.82	14.25	13.68	13.10	12.53	11.95
Dist. subtil from Meridian	33.52	33.88	34.12	34.35	34.57	34.79	34.99	35.18	35.37	35.55
Inclination of Meridians	66.20	67. 7	67.93	68.79	69.64	70.49	71.34	77.18	73. 1	73.85
3	37.10	35. 2	33. 1	31. 5	29.15	27.31	25.53	23.82	22.19	20.60
4	21.48	20.61	19.42	18.27	17.16	16. 8	15. 5	14. 4	13. 9	12.16
5	13.27	12.49	11.73	10.99	10.29	9.61	8.95	8.32	7.71	7.13
6	7.37	6.85	6.35	5.88	5.42	4.98	4.57	4.17	3.79	3.43
7	2.60	2.27	1.95	1.65	1.37	1.11	0.87	2. 6	0.43	0.23
8	1.82	2. 2	2.19	2.35	2.48	2.61	2.72	2.80	2.87	2.92
9	6.49	6.57	6.53	6.57	6.63	6.69	6.68	6.64	6.58	6.51
10	12.12	12.12	12. 4	12. 4	11.97	11.87	11.75	11.60	11.44	11.25
11	20. 5	20. 3	19.92	19.92	19.82	19.70	19.55	19.36	19.15	18.91
12	33.63	33.88	34.12	35.35	34.57	34.79	34.99	35.18	35.37	35.55
1	62.18	63.89	65.71	67.71	69.85	74.86	74.86	77.74	80.93	84.46
2	110.32	113.58	116.88	120.23	123.59	130.29	130.29	133.60	136.80	139.97
3	142.89	144.97	146.99	148.95	150.85	154.46	154.46	156.18	157.81	159.40

Hours for East Decliners: 3 4 5 6 7 8 9 10 11 12 1 2 3

Hours for West Decliners: 9 8 7 6 5 4 3 2 1 12 11 10 9

Declination	71	72	73	74	75	75	77	78	79	80
Elevat. of Pole above Pla.	11.37	10.78	10.20	9.60	9. 1	8.42	7.83	7.29	6.63	6. 3
Dist. subtil from Meridian	35.71	35.87	36. 2	36.16	36.30	36.42	36.54	36.54	36.74	36.83
Inclination of Meridians	74.68	75.50	76.33	77.15	77.96	78.78	79.59	80.40	81.21	82. 2
	19. 8	17.51	16.22	14.86	13.58	12.35	11.19	10. 4	8.96	7.93
Hours for East Decliners 3 / Hours for West Decliners 9	11.27	10.41	9.60	8.79	8. 4	7.31	6.52	9.94	5.34	4.69
4 / 8	6.58	6. 4	5.53	5. 3	4.57	4.12	3.70	3.30	2.91	2.55
5 / 7	3. 9	2.77	2.47	2.18	1.91	1.66	1.43	1.22	1. 2	0.84
6 / 6	0. 6	0. 9	0.24	0.36	0.46	0.55	0.63	0.68	0.71	0.74
7 / 5	2.96	2.97	2.97	2.94	2.91	2.85	2.78	2.68	2.51	2.43
8 / 4	6.41	6.29	6.15	5.98	5.80	5.60	5.37	5.11	4.83	4.53
9 / 3	11. 3	10.78	10.51	10.19	9.85	9.49	9. 9	8.65	8.17	7.66
10 / 2	18.63	18.29	17.95	17.52	17. 6	16.56	16. 0	15.37	14.68	13.91
11 / 1	35.71	35.87	36. 2	36.16	36.30	36.42	36.54	36.64	36.74	36.83
12 / 12	88.38	92.67	97.47	102.69	108.27	114.28	120.51	126.91	133.30	139.49
1 / 11	143. 4	146.00	148.85	151.61	154.21	156.70	159. 5	161.30	163.43	165.43
2 / 10	160.92	162.38	163.78							
3 / 9										

Declination	81	82	83	84	85	86	87	88	89	90
Elevat. of Pole above Vla.	5.43	4.83	4.23	3.63	3. 2	2.42	1.82	1.21	0.60	0. 0
Diff. Sabril from Meridian	36.91	36.98	37. 5	37.10	37.15	37.18	37 21	37.24	37.25	37.25
Inclination of Meridians	82.82	83.64	84.41	85.21	85. 1	86.81	87.61	88.40	89.20	90.00

Hours for Eaſt Decliners	Hours for Weſt Decliners									
3	9	6.95	6. 2	5.13	4.28	3.47	2.70	1.98	1.28	00.62	00.00
4	8	4.10	3.55	3. 2	2.52	2. 3	1.38	1.15	0.74	00.36	00.00
5	7	2.31	1.89	1.59	1.30	1. 4	0.80	0.57	0.36	00.17	00.00
6	6	0.68	0.54	0.41	0.30	0.21	0.14	0. 7	0. 7	00.00	00.00
7	5	0.74	0.78	0.70	0.55	0.59	0 50	0.41	0.29	00.15	00.00
8	4	2.28	2.11	1.92	1.71	1.47	1.22	0.95	0.65	00.33	00.00
9	3	4.20	3.85	3.47	3. 6	2.62	2.16	1.67	1.14	00.58	00.00
10	2	7.11	6.52	5.88	5.21	4.49	3.69	2.86	1.96	1. 1	00.00
11	1	13. 7	12.13	11.11	9.98	8.70	7.32	5.79	4. 5	2.12	00.00
12	12	36.91	36.98	37. 5	37.10	37.15	37.18	37.21	37.24	37.25	37.25
1	11	145 43	150 92	156. 1	160.62	164.85	168.58	171.92	174.92	177.63	00.00
2	10	167.33	169.40	170.47	172.34	173.84	175.23	176.37	177.76	178.92	00.00

THese Tables were finished by the pains of my industrious and truly ingenious Friend Mr. Pouford, *the rare Penman of his time, Arithmetician, and good Mathematician, now resident in* Shrewsbury, *and made for the Latitude of 52 Deg. 75 Min. (in which lies that Town, and as such supereminent of all others in* England.) *The places for which they are most useful, are those that come neareſt that Latitude, as principally* Shrewsbury,

Cambridge	Oakenham
Dorchester	Peterborough
Ely	Stafford
Grantham	Stamford
Huntington	Uppingham
Leicester	Warwick
Norwich	Waterford
Northampton	Worcester
North Luffenh	Walsingham

And the Countries near adjoyning.

Their use briefly thus: On your Wall let fall your Perpendicular with a Line and Plummet, for your Twelve a clock Line; then by a Line of Cords taking 60 Degrees thereof with your Compasses, setting one foot in the place you intend the Centre of the Dial, with the other sweep a Circle. This must be in the upper end of the 76th. Perpendicular Line, where the part of the Circle cuts it, there begin to set off your Dial. As suppose the Plane decline 81 Deg. Eastward, take first the distance of the Subril from the Meridian or Twelve a clock Line, which you find to be 36 Deg. 9 Min. with your Compasses of the same Line of Cords, and set one foot in the lowest Intersection your Circle makes with your Perpendiculars, and with the other

mark

mark in the Circle on the left hand a place, through which from the Centre draw a Line for the Gnomon *or Style to ſtand in, the height of it is the Elevation of the Pole above the Plane, which in this is* 5 *Deg.* 43 *Min. which take off from your Line of Cords with your Compaſſes, and ſet on from the Line for your Subtil in the foreſaid Arch of your Circle; ſo have you the height of your Style, and the place it muſt ſtand in. Then for the Hours, take them as you ſee their appropriated Degrees and Minutes under the Declination, and ſet them off on either ſide the Subtil in your Arch at firſt drawn by the ſame Cord; taking notice that the Subtil always between thoſe Hours, through which a Line in each Table is drawn.*

Theſe Tables are the readieſt, plaineſt, and moſt obvious to any Capacity, for the ſpeedieſt drawing of all Vertical Declining or Inclining Dials, which without them are the hardeſt to make; and indeed to any Dialiſt worth ten times the price of the Books: ſo that any Artiſt may ſee, that Publick Good not Self Intereſt produced and publiſhed them, and what elſe is herein contained. After this is out of doors, a little pains of your own, following the Directions in the beginning of this Book given, will ſave the charge of buying any more.

FINIS.

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AN
ALMANACK
AND
PROGNOSTICATION
For the year of our LORD, 1662.
Being the second from Bissextile or Leap year, and from the Creation, 5611.

Wherein is contained many useful, pleasant and necessary Observations and Predictions: Amongst the rest you may behold the state of the whole year, the Eclipses, great Conjunctions and mutual Aspects of the Planets; together with their places in every Moneth.

Calculated (according to Art) for the Meridian and Latitude of the most Honourable City of LONDON, whose situation is in Longitude 24 degrees 20 minutes, and in Latitude 51 degrees 32 minutes, and without sensible error may serve for any part of great BRITTAIN.

By JOHN GOLDISBOROUGH, Gent.
Student in Astrology and Physick.

LONDON,
Printed for the Company of Stationers, 1662.

10	The Golden Number.	19
19	Cicle of the Sun.	19
☉	Dominical Letter.	☽
15	Roman Indiction.	15
20	Epact.	10
9	Number of Direction.	12

January 26.	Septuagesima.	5 February.
February 12.	Ashwednesday.	22 February.
March 30.	Easter day.	9 April.
May 4.	Rogation Sunday.	14 May.
May 8.	Ascension day.	18 May.
May 18.	Whitsunday.	28 May.
Novem. 30.	Advent Sunday.	3 Decemb.

The four Terms and returns.

Hillary Term beg. Ian. 23. ends Feb. 12. and hath 4. return

Octab. Hill. } { Craft. Purif.
Quind. Hill. } { Octab. Purif.

Easter Term begins 16. of April, ends 12. of May.

Quind. Pasch. } { Quind. Pasch.
Tres Pasch. } {
Mens. Pasch. } { Craft. Ascen.

Trinity Term begins May 30. ends June 18.

Craft. Trin. } { Quind. Trin.
Octab. Trin. } { Tres Trin.

Michaelmas Term begins October 23. ends November 28.

Tres Mich. } { Craft. Mart.
Mens. Mich. } { Octob. Mart.
Craft. Animar. } { Quind. Mart.

Their names	Birth	Reign begins.	Reigned yea.	mon.	Reign ends.
William Conqu.	1023	Octo. 14	1066	20	11 Septem 9.
William Rufus.	1057	Sept. 9	1087	12	11 Auguſt. 1
K. Henry the I.	1068	Aug. 2	1100.	35	4 Decemb. 2.
K. Stephen.	1105	Dec. 1	1135.	18	11 Octob. 25.
Henry the II.	1132	Octo. 25	1154.	35	9 July. 6.
Richard the I	1155	July. 6	1189.	9	9 April. 6.
K. John.	1166	April 6	1199.	17	7 Octob. 9.
Henry the III.	1207	Octo. 19	1216	56	1 Novem. 16
Edward the I.	1239	Nov. 16	1272.	34	8 July 7.
Edward the II.	1283	July 7	1307.	19	6 January 25
Edward the III	1312	Jan. 25	1326.	51	5 July 21.
Richard the II.	1366	June 21	1377	22	3 Septem. 29
Henry the IV.	1367	Sept. 29.	1399.	13	6 March 20.
Henry the V.	1384	Mar. 20	1413	9	5 Auguſt 31
Henry the VI.	1421	Aug. 31	1422.	38	0 March 4.
Edward the IV.	1442	March 4	1460.	23	1 April 9.
Edward the V.	1474	April. 9	1483	0	2 Jun. 22.
Richard the III.	1448	Jun. 18	1483.	2	2 Aug. 22.
Henry the VII.	1455	Aug. 22	1485	23	8 April. 22.
Henry the VIII.	1491	April 22	1509.	39	9 Jan. 28.
Edward the VI.	1537	Jan. 28	1547.	6	5 July 6.
Queen Mary	1515	July 6	1553	5	4 Nov. 17.
Queen Elizab.	1533	Nov. 17	1558.	44	4 March 24.
King James	1566	Mar. 24	1602.	22	0 March 27.
King Charles I.	1600	Mar. 27	1625.	23	11 Jan. 30.
King Charles II.	1630	Jan. 30.	1648		